### TRANSCRIPT OF PROCEEDINGS

# INDEPENDENT COMMISSION OF INQUIRY INTO QUEENSLAND POLICE SERVICE RESPONSES TO DOMESTIC AND FAMILY VIOLENCE

COMMISSIONER: HER HONOUR JUDGE DEBORAH RICHARDS

COUNSEL ASSISTING: RUTH O'GORMAN QC

ANNA CAPPELLANO

Mount Isa Court House, 7A Isa Street, Mount Isa.

Tuesday, 9 August 2022

1 MS CAPPELLANO: Good morning, Commissioner. We have four 2 witnesses scheduled to give evidence today. There may be a 3 fifth witness, which we'll confirm and advise later in the 4 All witnesses have provided statements, and they have been distributed to the parties. Can I begin by tendering 5 the material which is a statement of Katrina Rapson, 6 7 statement of Aimee Sewell, a statement of Michael Festing, a statement of Keri Tamwoy, and finally the QPS district 8 intelligence assessment from Far North district, Far North 9 10 region regarding domestic and family violence in the Torres Strait area in its redacted form, which had been agreed 11 12 between the parties.

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COMMISSIONER: Yes, okay. So exhibit 36, that is tender bundle  $\mathsf{T}.$ 

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#### EXHIBIT #36 TENDER BUNDLE T

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MS CAPPELLANO: Thank you. I call Michael Festing.

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## <MICHAEL FESTING, affirmed:</pre>

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#### <EXAMINATION BY MS CAPPELLANO:</pre>

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Q. Senior Constable Festing, you've provided a statement to the Commission; is that correct?

A. Yes.

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Q. And you have a copy of your statement there with you? A. Yes, I do.

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Q. You can refer to that as needed throughout yourevidence.

A. Thank you.

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Q. Is it the case that you've been a sworn police officer since September 2015, so that's coming up about seven years?

A. Yes, correct.

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Q. Prior to joining the police you indicated that you'd graduated from high school and then had worked short periods of time in retail and customer service jobs. How long after graduating high school did you become recruited by the police?

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Two-and-a-half years.

1 You indicate that you were posted to Mt Isa for your 2 first-year constable training and then you've been working 3 in Mt Isa in general duties since that period of time. 4 Have you worked anywhere else, or has it always been in Mt Isa? 5 6 I've worked elsewhere in the Mt Isa district, in Α. 7 Normanton, and relieved at other outstations. But my permanent posting has always been Mt Isa. 8 9 10 COMMISSIONER: So are you from the country? My family, yes, when I was young. From Bundaberg. 11 Α. 12 Bundaberg, okay. I'm just curious as to 13 COMMISSIONER: you've been in Mt Isa for a while, so --14 15 Yes. Α. 16 MS CAPPELLANO: 17 I noted that you did your training in Oxley in South East Queensland. Did you choose to be 18 19 posted to Mt Isa? Yes, I did. 20 Α. 21 22 And it's been your choice to stay for that longer 23 period of time? 24 Α. Yes. 25 26 COMMISSIONER: So what attracted you to Mt Isa? 27 The country policing, the laid-back style, and from 28 what I heard you could learn much more out here than the big city life, I guess. 29 30 MS CAPPELLANO: 31 Are you able to indicate - sorry, if I just ask you about your first-year constable program. 32 That was all within the Mt Isa Police Station rather than a 33 34 district --35 Α. Yes, it was. 36 37 Q. Rather than further remote places throughout the district? 38 Yes, just the Mt Isa Police Station. 39 40 Did you have one trainer, first-year constable 41

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trainer, the whole time, or supervisor, or did you have a

The way it works, the first two months I had one

month, and then after the first two months you work with

different people on your shift but it always is a senior

officer for one month, another officer for the second

officer to the first-year.

- Q. Are you able to give any indication of how senior those officers that were your supervising officer were, or was it just too varied?
- A. For my first month my senior officer had four years service, and my second month my senior officer had about 14, 15 years service.

Q. And then was it very variable from that period of time as to whoever was at the station rostered on with you?

A. And then it was just - it's varied, yes, correct.

Q. How important did you find that supervisor position when you were doing your first-year constable training?

A. Very important. You would work with the same person for a month straight, so they keep an eye on you as you progress and teach you something every day. Some shifts carry over into the next day, and some jobs carry over, so having the stability is very vital for learning.

Q. In terms of the domestic and family violence work that you do in the Mt Isa district, are you able to indicate how many domestic and family violence callouts or occurrences you would deal with per shift or per week, whatever's easiest in terms of --

A. I would say on average maybe two or three a shift. Some days none; some days five or six a shift. So on average across the board every shift you'd attend a few. Not always are you the investigating officer or the crew dealing with the job, but you at least attend multiple instances and assist other crews with those jobs.

Q. Are you able to give any indication - it might be that you can't - of how long those jobs would take on average, or is it really case by case?

A Case by case depending on if it is criminal charges in

A. Case by case depending on if it is criminal charges in nature or a civil matter, being an application. Some take a few hours at least, the quickest probably an hour maybe from - or an hour of paperwork maybe, but including attending the scene and the job, probably an hour and a half is as quick as you can do a job.

- Q. Do you ever feel pressures in terms of time to get a job done time wise so that then if there's other matters which you need to attend to?

pop up and there might be no other crews available or knowing that once I finish that there may be another job waiting. So, yes, at times you do feel rushed to get to another job, absolutely, and then you can hear the radio all the time where they're asking for another crew to attend a job and you know that that's just waiting for you once you finish the current one. So, yes.

Q. That's a real pressure that you're feeling? A. Yes, absolutely.

 Q. Do you have any observations about whether the domestic and family violence matters that you're attending to in the Mt Isa district involve controlling type behaviours, involve physical behaviour or a mix of both? A. I would say more so physical than controlling. The majority of incidents we do attend are physical assaults and actual violence as opposed to controlling behaviours.

 Q. Are controlling behaviours something that you see or that you're aware of when you're going to incidents involving domestic and family violence?

A. Yes, absolutely.

Q. In terms of your training at the police --

 COMMISSIONER: So how do you find out about that controlling behaviour? What approach do you take?

A. By speaking with the aggrieveds and understanding how they feel and I guess just prompting those questions, asking if they can make choices on their own or if they get to go where they want to be or hang out with people they want to hang out with, just asking them, and they often let us know that they can't do certain things or they'll say they're told that they can't be with this person or can't be with that person.

 MS CAPPELLANO: In terms of your training at the academy, you indicated that you did your training at Oxley and that it involved both scenario-based training and theoretical training; is that right?

A. Yes.

Q. And you indicate that you felt that the academy prepared you for responding to and investigating domestic and family violence incidents. In hindsight, is there anything further that you can say now that you've been out

- in the field for close to seven years would have helped to have training about in the academy?
  - A. Looking back now, I feel like the scenarios you do in the academy are role players, they're told what to say, when to say it and how to react to what we say; so once we say the right things their behaviour changes. I think it would be beneficial in academy to show recruits, which I was at the time, real-life body-worn footage of how incidents don't always work out the training shows.

- COMMISSIONER: How they don't necessarily react like you think they would?
- A. Yes. So we get taught in the academy to say this and they'll respond if you do this, then the role player will calm down, whereas in the real world you try all those things and sometimes someone just doesn't calm down or sometimes they won't you say "tell me about this" and sometimes they just won't tell you, whereas if you say that in the recruit format you've ticked a box and it's the right thing.

- COMMISSIONER: Yes, and then you'll get the reaction that you expect?
- A. Yes, Your Honour.

- MS CAPPELLANO: So that watching incidents on body-worn camera footage and a variety of incidents would be something that would have been useful, you think, at the academy level?
- A. Yes, I believe so, to show a real-world scenario without them being out there. There is a station duty where you do see it but you're not the one talking to them. You're just standing back watching. But watching the body-worn would show them how a person reacts to police.

Q. Did you ever while you were at the academy or afterwards hear from victim survivors in real life or even on video giving their accounts of occurrences or police responses; was that part of your training?

A. Yes.

- Q. At the academy or since?
  - A. At the academy.

- Q. So did somebody come in in person, or how did that work?
- 47 A. Yes, someone attended in person. I don't recall who

1 they were. It was a while ago.

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Q. No, of course.

But someone did attend and speak with our intake and Α. advise - they told us the backstory of their life, their domestic violence - the domestic violence they were exposed to and their interactions with police. I guess they were more of a motivational speaker now where they were telling their story of survival, but, yes, that happened.

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COMMISSIONER: Did you find that useful?

Yes, absolutely, yes. It was at the time probably confronting because you got to see the aftermath of what or the result of police interaction, which was good. But, yes, very useful to understand that we did make a difference - or the police that dealt with her made a difference.

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COMMISSIONER: Yes.

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MS CAPPELLANO: In terms of your station duty, you indicate that you spent a week at Bundaberg Police Station observing them during their shift. In that period of time did you observe domestic and family violence matters in callouts?

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Yes, I did. Α.

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Did you find that a week was long enough for that Q. station duty?

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I guess long enough to see how it worked, yes.

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Did you find station duty helpful and useful? 33 Α. Yes, absolutely.

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- Q. Do you have any view on whether it would be useful to have more time being able to observe at the station or less or one week's adequate; what's your view?
- I think longer would be better, yes.

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- Q. Did you do that at the start or the end or the middle of your training?
- From memory, it was about through the four-month mark out of the six months. So past halfway, but yes.

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Do you have any view on whether that was a good timeframe in that you'd learnt something or whether it would have been useful to do it later, earlier or --

A. I think it was a good time because we had learnt enough about domestic violence and other first response - there's legislation and incidents that we can respond to, and then we went and saw them, then we went back and finished the rest of our training before going on the road.

- Q. In terms of the amount you indicated you do probably two to three on average domestic and family violence callouts per week in the real world when you're working as a police officer in Mount Isa. Did you have any sense or were you told before joining the academy how much of your work would be domestic and family violence related?
- A. More so just word of mouth about how much you'll do, yes. Nothing official from the QPS saying that, "This is what you'll be doing," but, yes, just word of mouth and people saying that that's a large part of the job, yes.

- Q. And that was before the academy or while you were in the academy?
- A. While we were in the academy.

- Q. Before you joined the academy did you have any sense of how much domestic and family violence work there would be?
- A. No. No, I didn't.

- Q. In terms of finding that out through the academy, that was through other recruits or more informally?
- A. Yes, other recruits and facilitators, sergeants at the academy who have that real-world experience.

Q. In terms of cultural awareness training, did you do any of that at the academy?

A. Yes.

- Q. How was that delivered? Was it by police just by police facilitators, or did people come in and talk to you as well, people from different cultural backgrounds or First Nations community leaders?
- A. I cannot recall if someone came in and spoke to us, sorry, but I do know facilitators spoke about it and we touched on First Nations, the legislation and the cultural differences, and we also did online learning products, being online training.

- Q. Through the academy?
- 47 A. Yes.

- Q. Those online learning products, did that occur during the course or after? Did you do them at night as homework, or is that something you can't remember?
- A. I can't recall, sorry.

- Q. Since leaving the academy you outline in your statement some of the post-academy training that you've done and you indicate that you haven't received any DFV-specific training other than completing some mandatory training and online learning products?
- A. Yes, correct.

Q. You also indicate that during your first-year constable program there was a DFV component to that? A. Yes.

Q. But aside from - if we take that first year out, the products that you've completed or the training that you've done in the around seven years or probably six years since finishing your first-year constable training is an OLP, the first one that you talk about there, and if it's useful - this is at paragraph 10 of your statement, the dot points? A. Yes.

- Q. You talk about having done two OLPs in 2017?
- A. Yes.

- Q. Being the Domestic and Family Violence Protection and Other Legislation Amendment Act OLP and the domestic violence and related matters OLP, or is that an assignment?
- A. That's an assignment, that one.

- Q. Does that stem from the OLP?
- A. No, that was the constable development program to become a senior constable. You had to get you had to complete eight assignments, and that was one of them.

Q. Okay. So that was part of your promotion training? A. Yes, correct.

Q. Then there's nothing further in the next five years until you get to some training that's been completed relatively recently. Both OLPs indicate that they were completed on 31 May of this year, that being the domestic and family violence policing enhancement training OLP and

- the coercive control OLP. Did you do them at the same time back to back?
  - A. Yes.

- Q. How long did those OLPs take to complete?
- A. Maybe an hour.

- 8 Q. Each or together?
  - A. Combined.

- Q. An hour combined. Were you given time on shift to complete those OLPs, or were you fitting it in amongst other jobs?
  - A. Fitting in amongst other jobs.

- Q. Were you able to do that hour that you indicate for both of those OLPs, was that an hour uninterrupted amongst other jobs or a snatch of time here and a snatch of time there throughout that day?
- A. From memory, I believe it was uninterrupted. But, yes.

- Q. Have you done any I assume from what you've said in your statement, but just to be sure face-to-face training or what's been referred to as blended training where there's online and face-to-face learning since leaving the academy?
- A. No, I have not, no face-to-face training.

- Q. Is that in relation to any topic, not just domestic and family violence?
- A. Sorry, I've done other face-to-face training on other topics, but none for domestic violence.

Q. You indicate that you haven't done any - these are the mandatory trainings and there hasn't been any additional voluntary training in relation to domestic and family violence, but you have done some self-learning in terms of looking up legislation and working out how certain things - parts of legislation apply. Would that be a correct I guess summary of the evidence you've given in your statement?

 Q. You also indicate that from your perspective you don't see that there are gaps in terms of the domestic and family violence training?

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Yes, correct.

1 A. Correct.

- Q. Can I ask you whether you prefer in terms of a learning style online learning products as opposed to face-to-face learning; do you have a preference to how you learn better?
- A. I prefer online, being able to read and being able to, I guess, take your time going through things. That's just how I work. I like to read about the legislation. So, yes.

- Q. That's your preference?
- A. That's my preference, yes.

Q. Do you have any view on whether a preference for that blended type training where there's some face-to-face but there's also the online learning so that you can get across, I guess, content - do you have any view on that?

A. The face-to-face learning would be good to ask clarifying questions, yes, and be able to pose scenarios to the trainer and ask them to clarify things. So, yes, I can see that would be beneficial.

 Q. You make a comment that you prefer theoretical training as opposed to practical scenario based training. Is that what you're talking about the OLP versus face-to-face scenario, or is that something different?

A. No, I'd say something different. Scenario is more so like - the scenario training you do at academy, that wouldn't be beneficial to us now because we're already doing those jobs on the road. Scenarios wouldn't be beneficial to us, whereas face-to-face discussing the topic and discussing the legislation, yes, that would be beneficial.

Q. So that's what you're talking about when you're referring to theoretical training?

A. Yes, correct.

Q. When asked to outline some training improvement opportunities, at paragraph 14 you talk about a training package with uncommon or complex examples of domestic and family violence scenarios and how to resolve or act upon them would be useful for new officers and serving officers to refer to/draw upon when faced with a challenging domestic and family violence situation. How do you see that looking?

A. That paragraph indicates to where - I explain where for a scenario, say, there's a protection order in place one way and we need to do a PPN the other way, just outlining the requirements of what to do when and where. I guess an easy checkbox of the scenario you have to what is the required outcome and what you need to do. I can't - I'm not sure on how to write that training, but that's something easy to check back on, compare the scenario that we have to a written scenario on a document, I guess, and analyse where this matches that so that that means we have to do this, this is the action we have to take.

- Q. In terms of that, the type of thing that you're talking about there, is it also understanding what sort of questions you need to be asking to determine what an appropriate outcome is, or is it more just have a case study that might be similar to something you come up against in real life?
- A. More so having a case study of outlining a scenario that has happened or can happen and this is what you're required to do and comparing that to the scenario that we're facing and being able to understand that that's what we need to do in the scenario.

 Q. In terms of what you refer to as further training in the civil jurisdiction in which domestic and family violence applications are made would be useful, have you had any training either in the academy or otherwise about constructing domestic and family violence affidavits?

A. I don't believe so.

- Q. Have you and is that something is that the type of thing you're referring to when you talk about having further training in the civil jurisdiction?

  A. Yes, absolutely. We understand the criminal bit. We
- all know how to do criminal charges and court briefs, and then there's I don't believe any training in relation to DV applications or contested DV applications, which are much more complex than just a standard criminal court brief or a criminal court brief of evidence.

- COMMISSIONER: In what way? What makes them more complex? Is it just that you've had no training or?
- A. Just having to do affidavits as opposed to statements, what we can raise in affidavits instead of statements, being able to introduce hearsay in affidavits, and the

completion of them instead of - so, yes, the training on how to compile a full brief of evidence for a contested application as opposed to a contested criminal charge.

COMMISSIONER: Okay. Because the actual form of the affidavit's not that much different?

A. Yes.

COMMISSIONER: It's just that we were talking about this the other day. So you're sort of not given any real training in what extra things can go into an affidavit as opposed to the strict evidence of a police brief?

A. Yes. correct.

COMMISSIONER: Okay.

A. Yes, Your Honour.

MS CAPPELLANO: So the content rather than the form? A. Yes.

- Q. In terms of the form, I guess, do you have an affidavit template that you're able to use at the station if you're having to compile affidavits for briefs of evidence?
- A. I don't believe so, no.

Q. So what do you do?

A. Advice from police prosecutions, advice from shift supervisors on how to compile it. To be honest, I haven't done a contested application for a while. But I do know and just from experience and seeing other officers the struggle with compiling them and the more information that is required to put in them. It may be that they have investigated a criminal matter but now they have to put all those criminal statements back into an affidavit and have them signed and JPed again. That sort of process is a bit long and drawn out, I believe.

Q. And it's not that there's - "here are the templates that you use", or there's not those sort of ready reckoners to be able to get that in terms of the form of that brief. Is that what you're talking about?

A. Yes, correct. Yes.

Q. In terms of this difference between civil jurisdiction and the criminal jurisdiction, do you receive training on differences in terms of standards of proof?

Α. 1 Yes. 2 3 Q. What does that talk about? Sorry, that was a very 4 poorly asked question. What's the difference between the civil and criminal standard of proof? 5 It's beyond reasonable doubt, is it? 6 7 Q. And that's in relation to? 8 9 Α. Criminal. 10 Q. Yes. 11 And balance of probabilities in relation to civil. 12 Α. 13 Q. 14 What do you understand the balance of probabilities to 15 mean? Not having a clearcut beyond reasonable doubt. 16 Α. I guess a couple of statements leading one way compared to 17 one statement leading the other way, that being the balance 18 19 of probabilities, it's more probable that this has happened, whereas criminal being that there's no doubt that 20 it has happened. 21 22 23 In terms of learnings in relation to domestic and Q. 24 family violence matters, did you learn at the academy or otherwise about using the PAF? 25 Yes, at the academy and as well in our first year. 26 Α. 27 28 Q. Is that something that you still use? Yes, in every single domestic violence incident. 29 Α. 30 Do you find the PAF useful? 31 Q. Yes. 32 Α. 33 In terms of domestic and family violence training, do 34 35 you use the new version of the Qlite programs? 36 The new Qlite NextGen --Α. 37 38 Q. NextGen perhaps, yes. To be honest, I try not to use it because it's 39 40 extremely - I believe it's extremely clunky. But I have 41 used it, yes. 42 43 Q. But you prefer --

I prefer the old one, absolutely.

I don't know what - OldGen, I was going to say, the Q.

46 47 classic?

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A. That was - sorry, the Qlite classic. It's, yes, much easier to use, much more straightforward, whereas the NextGen I believe they have tried to - previously you could only complete the civil matters on the Qlite and you couldn't complete a domestic violence contravention. But now you can complete it on NextGen. I just believe it's too clunky.

- Q. So why is it are you able it might be that that's something you can't articulate, but --
- A. The way the app is designed, it doesn't work very well. The required information is on the face value of the person and it outlines who has an order and who they have an order with, all previous domestic violence incidents with certain people, but just bouncing between information trying to complete the occurrence, it's very messy.

- Q. Okay. So you prefer the classic?
- A. Absolutely.

COMMISSIONER:

Q. In terms of your domestic and family violence training, are you taught about terminology such as a gendered issue, that domestic and family violence is a gendered issue; is that something that you learn about? A. Yes.

- Q. Where did you learn that?
- A. At academy and in our first year.

COMMISSIONER: Do you find that that is the case, it is a gendered issue?

A. Yes.

Why is it a gender issue?

32 A. Yes

A. I believe - I feel like it's the culture. When we discuss domestic violence incidents it's always - we say "he did this to her". On face value, that's how we always talk about it. I'll admit that that's how we talk about it, we say "he punched her" or "he did this to her". So I believe, yes, it is a gendered issue. We believe it's more so male over female.

COMMISSIONER: All right.

A. That's how police speak. That's how we talk about it, it's how we discuss it. It kind of flows and comes out like that, and that's how any scenario is discussed. It often is a "he did this to her".

COMMISSIONER: Was there any discussion in any of the training about why it's a gendered issue?

A. No, I can't recall, sorry, Your Honour.

COMMISSIONER: Okay.

 MS CAPPELLANO: In practice, do you find that the training or the theoretical concept of domestic and family violence being a gendered issue also translates to what you see in practice in terms of how many women are aggrieved or respondents as opposed to men?

A. Sorry, can you --

Q. Sorry. You're talking about a gendered issue and you've been taught that domestic and family violence is a gendered issue?

A. Yes.

Q. In practice when you're policing do you find that it is a gendered issue, that there are more women who are aggrieved as opposed to respondents?

A. Yes.

Q. Are you able to give any sense of how many - I guess the levels of which there are females who are aggrieved as opposed to being respondents?

A. Look, if I was to guess I would probably say 70 per cent male to 30 per cent female, I guess, as respondents, as a guess of how often I see males as respondents as opposed to female as respondents.

Q. Have you heard of the term "trauma informed practice" in your training?

A. No, I can't recall that, sorry.

Q. Have you been taught that you need to get versions off both the aggrieved and the respondent before taking out an order? Is that something that you're taught about?

A. Yes.

Q. What are you taught in that regard?

A. We are to speak to all parties involved to try to clarify the truth or what has occurred. We don't just take one person's version as gospel. We speak to all parties, as many witnesses as possible, to see if they can corroborate either the aggrieved or - both sides' versions

until we can decide who is the aggrieved and who is the respondent. But, yes, we do speak to all parties.

Q. What happens if you can't speak to all parties? What do you do in that situation?

A. At times we've had to just go off what the - the one version we have, the one side, we have had to put that before the court before where we cannot locate the other person, and the version we have is believed to be - from that we believe that that person is the aggrieved. We attempt to speak with all parties, but at times we have put applications before a court without speaking with the alleged respondent.

- Q. When you attend a callout, how do you make decisions about who to talk to first?
- A. Just normally they make themselves known to you, but you often just ask or on our job system we have the name of the informant. We normally ask to speak with Bob or Tom or someone and speak with them and ask why they called, and they will normally point out and say, "I've called because they have asked me to call," or, "This is what happened," or they're the person that's calling, you go speak to them and they'll say, "Yes, I called the police. This is why," and so you work out who to speak to. If there are other people present, you will ask around to see if anyone witnessed it.

- Q. So will it depend on so do you make those enquiries to work out who has in fact called the police as opposed to whoever answers the door first, or is there a difference there or it's just case-by-case basis?
- A. I would say case by case, but more often than not we do try and find the informant. If it is on the job card, it will have their name and number. Sometimes jobs come through as anonymous, but we will try and speak to the named person as the informant, yes.

- Q. Do you encounter any practical difficulties in terms of taking versions from the different people who might be at a callout when not in the presence of the other person, or does it just have to happen that it's in the presence if you're maintaining line of sight with your partner? Is that a difficulty for you that you experience?
- A. Yes, it is. There's times where I've spoken to a person and they've been hesitant to tell their full story because the other party is a few metres away talking to my

partner. We do as best to separate them as far as we can, obviously maintaining safety, but to speak to them separately. We would never sit them side by side and let each other hear each other's version. So, yes, they are separate. They do have the chance to provide their version without the other party hearing it. It's not so often that we can take them to a completely different place, take them back to the station to get that version. It's often at the scene where they're separated by five or six metres kind of thing where they can talk to us in private. But, yes, we do separate people to speak to them.

Q. But from the evidence that you've given is it the case that sometimes people actually have to - in order to maintain line of sight with your partner and safety from that police point of view, you are talking to the aggrieved in the same room that your partner might be talking to the respondent?

A. Yes.

Q. Are you taught about whether or not to lay additional criminal charges if there's a breach of domestic and family violence situation? So, for example, if you're called to a callout and the allegation is that there is an assault which breaches the domestic and family violence order, are you taught anything about whether you proceed solely with the breach charge, whether you make an additional - also charge an additional criminal charge of an assault? Are you taught what to do in that situation, or is that a case-by-case basis?

Q. What are you taught in that regard?

No, we're taught, yes.

A. If there are extra criminal charges and if evidence exists for those criminal charges, to place them on as well if there's --

COMMISSIONER: So how often do you charge, because you said the majority of matters are physical?

A. We are taught to charge on the basis of a contravention as well as an assault, and if we can separate

contravention as well as an assault, and if we can separat the breach of good behaviour as opposed to the assault we do so and separate that in the facts.

COMMISSIONER: How often do you charge, was the question?
A. Sorry, Your Honour?

1 COMMISSIONER: How often do you charge - when you go to a 2 domestic violence offence, how often do you charge a 3 criminal offence? 4 Fairly regularly we have breach of domestic violence. Are you asking, sorry, if we charge extra --5 6 7 COMMISSIONER: Yes. -- charges or just the contravention? 8 Α. 9 10 COMMISSIONER: So when you have a callout you said most of them are physical disturbances. So that might lead to an 11 application? 12 13 Α. Yes. 15

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COMMISSIONER: It might lead to nothing. It might be a breach. Yes? Α. Yes.

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COMMISSIONER: So with the applications and the breaches how often are they accompanied by criminal charges? If I was to guess, maybe one in 10 or 15 incidents where people will actually want to prefer and want to provide a statement which assists us in preferring charges. Quite often they will tell us what happened and won't want to make a complaint of any assault or won't provide a statement at all. They'll just tell us a version, and we can't put that before the court. So I'm unsure of the statistics, but I would say probably one in 15 jobs I go to where a charge is laid in relation to any physical assault.

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33 34 COMMISSIONER: Okay. Is that simply because they say they don't want to proceed?

Correct, and they will refuse to sign a notebook statement or provide us with enough evidence to put on a statement. So, yes.

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COMMISSIONER: Have you ever proceeded without the complainant on the evidence of other witnesses? No. Α.

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COMMISSIONER: Okay. Why's that, or you've never had that scenario?

No, I have had that scenario. Unfortunately, quite often there is - we believe something has happened. It's further in my statement, but there's often times where we believe an incident has occurred, no-one wants to tell us, and we've been unable to charge because of fear of failed

prosecution or scrutiny for putting someone before the court and having insufficient evidence.

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COMMISSIONER: Do you ever go back the next day when things are perhaps a bit calmer to see if they're still interested?

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Α.

Yes.

A. Yes, and quite often here is that no-one's interested or they have forgotten about it and moved on.

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MS CAPPELLANO: In terms of you talk about the complexities of domestic and family violence situations and callouts --

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Q. -- do you ever find it difficult to assess a person who might be in most need of protection?

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Are you able to talk the Commission through what thought process you have in terms of trying to make those determinations, what you do or you've been taught to do to assess who is the person in most need of protection? Yes, so if, say, both people - each party has assaulted each other, we speak with both people separate and understand, one, how they felt, we look at injuries and the level of injuries, we compare parity/disparity, that sort of thing, and understanding who felt what. Sometimes people generally aren't that upset that they have been assaulted and then they might not worry, whereas we might have someone who's very fearful they have been assaulted and you can see emotion on their face, or the way they speak you can clearly see that, one, they are fearful, they do care about it, and we believe that that person is in most need of protection.

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Q. Do you ever look at the history of the relationship or history of other DV occurrences in that process?

A. Yes, we do. Yes, absolutely. Yes.

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- Q. How do you do that?
- A. Through our Qlite you can see this is the one good thing about the Qlite NextGen, is that it outlines all domestic violence incidents between that aggrieved as a person. So it will say that they have had a few incidents previously where they have been finalised as a DV other action or a DV no DV, and then we can understand how many times that's happened, we can read back through the

1 occurrences, looking through our QPRIME, which is our 2 police system, and seeing what's happened previously. 3 compare that and say, "This incident is an assault, and 4 there's been two or three others that were assaults," and we can see that that's happened over time and build a bit 5 of an extended case and understand that that person - that 6 7 wasn't the first time it happened and that person has been assaulted a few times over the course of their 8 relationship, and then we'll deem that it's required to 9 10 make an application.

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- Q. That happens at the scene with your Qlite?
- 13 A. Yes

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- 15 Q. Are cross-orders common at those type of incidents?
- 16 A. Cross-applications or just --

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- Q. Cross-applications, sorry, yes.
- 19 A. No. I've --

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- Q. You try to identify the single person most in need of protection?
  - A. Yes.

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- Q. You talk in your statement about interactions with the domestic and family violence and vulnerable persons unit, or lack of interactions perhaps?
- 28 A. Yes.

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- Q. Do you know how long the unit's been in Mt Isa, there has been a DFVVPU?
  - A. To guess, maybe 18 months.

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- Q. You talk about having not contacted them at all?
  A. Correct.

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- Q. But that you have contacted an after-hours DFV coordinator at the Brisbane communications centre on one occasion for assistance?
  - A. Yes.

- Q. What led you to contact the DFV coordinator at that point in time?
- 44 A. That incident my recollection was it was a
- 45 discussion based on what someone felt and assumed a threat
- 46 was. It was text messages in relation to a threat, but
- 47 they took it as being they were threatening them. There

was nothing named and it wasn't a directed threat. So
I clarified with the DFVC centre in Brisbane and spoke to
them and just discussed the level of evidence and if it did
constitute domestic violence and was sufficient for a
domestic violence application.

- Q. What advice were you given?
- A. That it was not sufficient for a domestic violence application, yes.

- Q. Did you find it useful to be able to make that call?
- A. Yes, absolutely.

- Q. That's the only time you've contacted the call centre --
- 16 A. Yes.

- Q. -- coordinators? Is there any reason why you haven't contacted and this isn't a criticism, but in terms of the VPU unit, is it because you haven't felt you needed to or is there you felt at the time that you've needed to there might not be people on roster at that point in time? Is there any reason why or barrier to contacting to the VPU to ask for advice in those complex matters?
- A. Yes, most of our DFV incidents would happen after hours, afternoon and night time.

- Q. Yes.
- A. It's a Monday-to-Friday 8-to-4 unit.

Q. Yes.

A. So often not available to talk to. But I believe quite often just liaising with our shift supervisor and discussing the incident we have does - I guess it covers off what we do need to do. There's not been many times we have needed to contact them, where the incident is that blurry that we need to clear things up with them.

Q. Is it something that you think would be useful, to have a DFVVPU officer able to be contacted no matter what time of day or night you're responding to a domestic and family violence order if you needed them?

A. Yes, I believe so.

 Q. You also talk about not having had any contact with the HRT team and that you're not really aware of the role that the HRT team plays; is that right?

- A. Yes, correct. Sorry, that HRT team, what you mentioned, is what you've called our VPU team in Mt Isa.
  We don't actually have a VPU in Mt Isa.
- Q. Okay.
   A. So DF

Q. The DFVC office is the high-risk team?

So DFVC office.

9 A. Here, yes.

- 11 Q. And that's what you're also referring to as the VPU 12 unit?
- 13 A. Yes, correct, yes.

- Q. In other jurisdictions, Townsville or Brisbane, there might be a different organisation that is the specific VPU team?
- A. Yes.

- Q. In terms of the DV support services in and around Mt Isa, if we're looking externally to the police, we've talked about VPUs or high-risk teams that you might be able to call on for your help while you're attending a callout within the police. If I ask you now about DV support services external to the police. Are you aware of what services are available in and around the Mt Isa area to support aggrieveds or respondents to domestic and family violence matters?
- A. Yes. We have Save the Children, which is an organisation which assists aggrieveds in domestic violence incidents. I'm aware they work out of our station regularly afternoon shifts and finishing after 10 o'clock or midnight, where, if we need to, they can come to an incident, they can help talk to an aggrieved.

COMMISSIONER: So they're actually in the station?

A. Yes, they work out of one of the offices in our station.

COMMISSIONER: Every day - sorry, what -A. Most days. I would say four or five days a week
they're actually in the station.

COMMISSIONER: And afternoons into evening, are they?

A. Yes, they normally do either 2 pm to 10 pm shifts or

46 4 pm to midnight. So they can attend an incident with us

47 to assist. We can call them if they're working at the

time. There's been times where an aggrieved won't speak to us or is hesitant to speak to us. So the Save the Children team has been able to take them back to the station or take them to a safe place and speak to them and they have opened up much more, and from that they have been able to convince them to speak to us and give us the version or evidence we need. They have also been able to assist with emergency accommodation, being able to remove aggrieveds and children or family of the aggrieved to a safe location, and find them accommodation and food and supplies they need to get them out of there.

COMMISSIONER: Do you find that a good service? A. Yes, absolutely.

COMMISSIONER: How long have they been there?

A. Maybe two years, from memory. It's a guess.

COMMISSIONER: Has that made a difference to -- A. Yes, it has. There has been incidents that were - we wouldn't have been able to help the aggrieved as much as they could have. So it absolutely did help. It helped us get the evidence we needed from the aggrieved, otherwise we wouldn't have had really anything to go on. They have been able to speak with people or get them to open up to us as well.

COMMISSIONER: Do you ever have chats with them just generally about the dynamics of domestic violence?

A. Sorry, with the Save the Children workers?

COMMISSIONER: Yes. A. Yes, yes.

COMMISSIONER: And is that helpful, like just generally talking about it to someone with perhaps a different focus? A. Yes. Yes, absolutely. They look at I guess more of a long-term view and are able to get more of a story out of them, and they can tell us why certain things happened or why they're feeling that way or --

COMMISSIONER: Or why they go back? A. Yes, absolutely.

MS CAPPELLANO: That's something you advised the Commissioner is a useful service. Do you feel comfortable calling upon the embedded workers from Save the

1 Children to attend a callout, you personally? 2 Α. Yes, I do.

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Q. Is it something you do regularly?

5 Not too regularly. Most times we can help the 6 aggrieved find other accommodation. In Mt Isa most people 7 have extended family that if we say, "Where can we take you," and they say, "This person's house," or, "That 8 person's house," we can transport them there. 9 10 been times where someone has had no family, no support network, in Mt Isa and we've been able to lean on the Save 11 12 the Children for them to find them accommodation. 13 I can't - probably once every month or once every two months we use them for those situations which are a bit 14 15 tricky - accommodation and food, a safe place where the respondent doesn't know where the aggrieved is going to be. 16

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Or a particularly reluctant aggrieved; is that another context in which you'd use Save the Children? Α. Yes.

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In terms of referring aggrieveds that you're dealing with primarily, so the Save the Children haven't come to the callout, do you as a practice refer aggrieveds to a support service such as Save the Children? Yes, we do. Α.

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Q. So how does that - does that happen every time or --We put on referrals every time we attend an incident, whether they accept them or decline them, and if they do accept them the referral gets sent through to the Save the Those are a bit tricky where a lot of the time the aggrieveds don't have phone numbers or a permanent address for Save the Children to attend or to call them. So often an accepted referral by the aggrieved I guess then fails because the response back from Save the Children is. "We couldn't contact them or couldn't find them."

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Q. Is that through the Redbourne system? Α. Sorry, the what system?

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The Commission has heard about the Redbourne referral Q. system, but you might not know the name of the specific --I don't actually know. Ours is - the referral services is what comes through the occurrence.

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Q. In terms of that referral, is there any process to

follow them up? 1 You talk about the Save the Children perhaps saying, "I did try to do something, but it wasn't 2 3 able to be because I couldn't contact by the phone or the 4 address." Is there a process within the Mt Isa police district to follow up referrals that you're aware of? 5 No, I'm not aware of a follow-up after the referral, 6 Α. 7 no.

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- Q. Is that something as an individual officer that you do?
- Α. No, sorry. No.

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- In terms of referrals, are there any referral services available for respondents to the orders for behaviour change programs or perpetrator intervention or support programs that you're aware of?
- I'm aware of the ability to refer them for that. not aware of any organisation in Mt Isa that can assist with respondents on that.

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- So who do you refer respondents to? Q.
- So we submit the referral for domestic violence respondents. I believe it often comes through the help of Centacare, I believe.

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- So you put that on a computer system? Q.
- Α. Yes.

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What about talking to a respondent or an aggrieved? Do you also talk to them and say - you know, give them details of the referral agency, or is it more that you put their details into the referral computer system and then it's up to the agency to contact the respondent and the aggrieved?

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Α. We put the details in the referral and then the agency contacts them.

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- So you're not aware of what the specific respondent type support services are?
- No, I'm not, sorry. I believe Save the Children only deal with aggrieveds.

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- 43 You don't have any sense of how often those referrals 44 are taken up when it comes to respondents? No, no. Α.
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Q. In terms of some of the challenges that you identify in investigating domestic and family violence matters, you indicate one of the challenges is where there's an aggrieved and a respondent and a person's not willing to speak to the police - this is at paragraph 20 - and you want to do something to protect but you fear scrutiny for inaction when there's no evidence other than your observations. That's one of the challenges that you recognise; is that right?

A. Yes, absolutely.

- Q. I've summarised that correctly?
- A. Yes.

- Q. I know I paraphrased. Do I understand your evidence correctly that one of the issues one of the things that might be able to overcome this sort of challenge is the use of body-worn camera footage?
- A. Yes, absolutely.

- Q. You also state in your statement in terms of the challenges of investigating domestic and family violence that police fear scrutiny for putting a respondent before the court with no statement and the only evidence being photos of property damage, describing the scene or similar, and that there's no clearcut requirement for putting a breach before the court and it differs between the varying supervisors for what will and will not be sufficient evidence for court. Can you articulate for the Commission in a bit more detail what are the particularly with those breaches, what are the concerns there and what are the different messages you get in terms of what you need to get a breach before the court?
- A. Yes. So I would say it's the current view that we do need a statement from the aggrieved to support a domestic violence contravention charge, because that is our evidence before the court. We do see at incidents we do see property damage or injuries where we can take photos of them. It's we're hesitant to take a photo to court of damage and injury and not be able to explain how it happened or why it happened because they genuinely won't tell us or they won't advise in a statement. So, yes, we are hesitant to put something before the court.

The varying I guess level of evidence required is some supervisors may say, "No, that will be enough to prefer a charge in court because we can see that there was only two people there and someone's got a black eye." We can put

that before the court, and some will say, "No, it's not enough. We need an aggrieved's statement." So, yes.

Q. They're the differing --

Q. The differing advice that you get in relation to the breach issue?

9 A. Yes.

Α.

Yes.

Q. In terms of some specific challenges that you talk about in terms of when you're policing domestic and family violence matters involving First Nations people, I want to ask you a little bit about that now. You talked earlier in your evidence about having some broad cultural training when you were back in the academy, which would have been over seven years ago. Did you receive any specific cultural awareness training when you came to Mt Isa about the specific different cultural groups in Mt Isa, particularly in regards to First Nations people in Mt Isa? A. Yes.

Q. When did you receive that?

A. It was something I believe was started by the officer in charge of Mt Isa Police Station. It's called cultural training, and it's a one-day I guess training package where she presents the differing I guess cultural backgrounds in Mt Isa and the history of Mt Isa and I guess how we work with them and the - like, yes, the different Indigenous persons in Mt Isa. That's something that I know is delivered to all new officers that do attend or do transfer to Mt Isa. So I did that possibly five years ago.

Q. So not when you were brand new to Mt Isa; when the package started perhaps?

A. Correct.

Q. You said it's a day package. Is it all delivered by police or is it all PowerPoints or that sort of thing, or what does the training look like?

A. It is a PowerPoint and verbally delivered by the senior sergeant of the Mt Isa station, where she - I believe it's changed over time, but she has brought other persons in to assist in the training. Yes. So it's all new people that transfer here. I was here before that

all new people that transfer here. I was here before that time, before the package was around. So I didn't get it when I first moved to Mt Isa. It was after some time when

1 the new officer in charge started. 2 3 Q. Does that PowerPoint take all day? 4 Yes, from memory, yes. Α. 5 Do you go on country, do you meet Elders as part of 6 7 that package or talk to community leaders, or is it all delivered internally by the police? 8 All internally by police. 9 Α. 10 Does the police liaison officer play a role in the 11 delivering of the package? 12 Honestly, I can't recall, sorry. I believe it has 13 changed over time where that may happen, but not from 14 15 memory. 16 Are you aware of the names of the main family groups -17 First Nations family groups within Mt Isa? 18 19 As in their cultural background or their actual families' names? 20 21 22 Yes, who the main groups are within Mt Isa, the different cultural backgrounds? 23 24 Α. Some of them, yes. 25 COMMISSIONER: 26 What are they? 27 I know there's the - Mt Isa is predominantly Kalkadoon 28 peoples. I don't recall the other families' names, sorry. 29 30 MS CAPPELLANO: Are you aware of the traditional owners of Mt Isa? 31 32 Α. Yes. 33 Q. Who are they? 34 The Kalkadoon people, yes. 35 Α. 36 In your statement you indicate that one of the issues 37 Q. that you note is the anti-police sentiment within the 38 First Nations community at times when you're policing? 39 40 Α. Yes. 41 Are you aware of the historical or cultural reasons 42 43 behind that anti-police sentiment? 44 Α. Yes. 45 46 Q. Is that something you've been taught? I don't recall if it was taught in a formal setting at 47 Α.

1 work, but I just - I know from discussion and I guess 2 research --

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COMMISSIONER: Can you explain to us what you think that

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From our learnings, it's in relation to an incident many years ago, I can't recall the year or anything, but between the Kalkadoon tribe and police, and I believe that that is still prevalent to this day where they will talk about it, where there was I guess a battle between police and Indigenous persons.

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MS CAPPELLANO: When you talk about some years ago - I'm not asking you for a specific date, but are we talking 10 years, five years --

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- Q. Hundred years --
- I believe early 1900s or late 1800s, I believe, from memory, sorry.

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So your understanding about the anti-police sentiment really is in relation to that one specific incident? I believe so, yes, and over time it's I guess festered and grown from that, but yes.

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You said that you haven't been taught about that specifically by the police. How have you got those learnings? Is it from other police officers --Yes, other police, discussions, research. Yes.

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In terms of those discussions where you found out about that particular incident, that's all internally within the police rather than your discussions with people in community, or is it both?

More so police. I have spoken with persons in the community about it. Indigenous persons that I've I guess had contact with through work have explained it, through But the majority through police. jobs.

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COMMISSIONER: So what's done in Mt Isa to try and bridge that divide?

We do have our cross-cultural liaison officer. have a lot of - I think we have five, from memory, police liaison officers. They're all people from Mt Isa. First Nations persons from Mt Isa. They're actively in the community liaising with the First Nations people.

will come to jobs with us and help us if need be to try and bridge that gap. Often people won't want to talk to us just because of our skin colour and they will want to speak to a PLO instead, and we can help utilise PLOs to bridge the gap between us and a First Nations person.

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COMMISSIONER: Is there anything outside policing that the police do here to try and restore relations?

A. Yes.

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22 23 COMMISSIONER: Is there like football games or? Yes, absolutely. There's quite often community I recall some years ago there was a community touch competition where it was police verse pretty much anyone who wanted to turn up, and we all had shirts with Indigenous print and stuff on it. At the end there was games, food, they swapped the jerseys, that sort of thing. I'm aware there's often Chilling in the Park, events through PCYC and that where police turn up, police liaison officer there, liaising with kids in the community, trying to build that relationship. Yes, there's actively quite often events where you'll either play football or play touch against persons in the community and liaise with them, yes.

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46 47 MS CAPPELLANO: How often do you utilise the PLOs personally?

Quite regularly. I have a good relationship with all the PLOs. I'll often ask them - they have got a very good knowledge of the town, they have got very good local knowledge of families, who's related to who, where people Often I'll need to find someone to speak to them about a DV incident and they'll know where they are or they'll go around and make some enquiries and speak with people, and they'll be able to open up and tell them where they are for us to deal with them. Often there's times where we've utilised them where we're looking for someone, the person - it's rumoured that they're in trouble but they're not, and we can ask the PLO to go find them for us and explain that they're not in trouble, the police do just want to speak to them to get their story, and then they can assist with bridging that. They'll let us know where they are or they can bring them to the station to meet with We've often used them to transport people or to -I guess there's been times we've used them to calm people Just our communication alone won't calm them down; we've been able to get the PLOs in. They've been able to

talk to people, calm them down, explain the situation I guess in a way that they can understand it a bit better and help us respond to those incidents.

Q. One of the challenges that you talk about is the complexity of family relationships within some First Nations communities?

A. Yes.

- Q. Is that something that you utilise the PLO for in terms of explaining those similar complex family relationships?
- A. Yes, at times I have. Basically they have a good understanding of who is related to who and what families are connected and how they're connected. So I have used them, yes.

Q. What do you tell people when you - if you're serving DV paperwork or if you're issuing a PPN to a person, whether it be an aggrieved or a respondent, what do you say to them if they ask you, "Do I have to turn up to court"? A. I tell them yes.

Q. You say yes?

A. Yes.

Q.

 A. I believe some will say it 's not - "You're not required to attend court. An order will be made in your absence." I believe more often than not now they make a temporary protection order and adjourn it until the respondent will attend. I'll explain to the respondent that or the aggrieved that they don't have to but it is

Are you aware of what other officers say?

best to. They'll say, "I don't want this order." Like,
the respondent may say, "I don't want that," and I'll say,
"Well, we've made application for it. It's us, not the
aggrieved. If you would like to attend court you can and
you can tell your story." But I will try and convince them

that it's in their best interests to attend court.

- Q. Is it your evidence that that's the approach that you take?
- 43 A. Yes.

 Q. That you go that step further, I guess, in saying - technically people wouldn't have to attend court, but you go the step further to try to explain that it's in

somebody's best interest. But is it your evidence that other police officers might have a different approach, more the minimum of, "You don't need to attend. An order might be made," or --

A. Yes.

- Q. In terms of non-contact conditions, and this is particularly when we're looking at domestic and family violence orders with First Nations people in and around Mt Isa, are no contact conditions common on domestic and family violence orders?
- A. Yes, they are.

Q. In terms of - I don't know if I have asked you this. Have you heard the terminology "technical breach"?
A. Yes.

Q. What do you understand that to mean?

I know it doesn't technically - it is not a formal term but a technical breach will - police will say that the main condition on a domestic violence order is to be of good behaviour and not commit domestic violence against the aggrieved, and then extra conditions being no contact or not to attend the aggrieved's place of residence. "technical breach" is thrown around in relation to those extra conditions where it's not the main condition of good behaviour, so whether it be a text message or a phone call when they have got no contact, or just being with them, police will refer to that as a technical breach.

- Q. Do you notice any differing attitudes about proceeding with breaches when they might be in relation to a technical breach?
- A. No, I believe they're still proceeded with. It comes into consideration when they're discussing custody options, being bailed or bail refused.

Q. In terms of when we're looking at breaches and specifically no contact conditions, is that a common form of breaches of domestic and family violence orders particularly when we're looking at that in the First Nations community in and around Mt Isa?

A. Yes, quite often.

 Q. The Commission has received evidence in another form that about 50 per cent of breaches involving First Nations people of domestic and family violence orders would be for

- 1 a no contact or non-approach order. Would that be 2 consistent with your observations --3
  - Α. Yes.

- Ο. That figure?
- Yes, fairly accurate. Α.

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- Is it common for those sort of charges to come about Q. for people who are living in what's referred to as the riverbed or the dinner camp in Mt Isa?
- Α. Yes.

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- And it's in that context that police might attend the riverbed and there be people who are in contact with each other or within the prohibited distance?
- Α. Yes.

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- Q. And those people then get charged with no contact orders?
  - Yes, correct. Α.

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- How does it come about the police attendance in circumstances where that occurs - and I think it's your evidence that that might occur in - 50 per cent of the breaches before the court are those non-contact order In that context, how do police come about to attend at the riverbed in relation to that? Is that a regular patrol that occurs to check on things?
- Yes, it's a regular patrol in relation to I guess public order offences and liquor offences, and it's a public place, it's where a lot of our calls for service So we patrol it quite frequently to try and attend to. I guess fly the flag, speak to people as much as we can, preventing offences of public order and liquor offences. It's a fairly transient location, so we're often looking for wanted persons in and around the riverbed, and as a result of that we do speak to people, we do conduct name checks and discover that, yes, they're in contact with a person they shouldn't be in contact with.

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- So that would occur in the context of what you're referring to as this regular patrol. How often is regular? Are you able to give a bit more --
- Really, that's we if we're not tied up with another call for service we're attending there to patrol the location, yes, every day.

- 1 Q. Every shift you --
  - A. Every shift we have the chance to, yes, absolutely.

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- Q. Then as part of that regular patrol on shift you would, even if there is not a disturbance or a specific call for service on that patrol, check and, if people are in contact when they're named on a domestic and family violence order or within the prohibited distance, would then charge a breach in that context?
- A. Yes, correct. We're not down there to look for domestic violence breaches or anything, but we speak to everyone and conduct name checks on them, and as a result we often find one, yes.

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- Q. And breaches would be charged in that context?
- 16 A. Yes.

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- Q. In terms of this regular patrol of the riverbed area, does that regular patrol also occur in some of the social housing in and around Mt Isa which are predominantly First Nations social housing?
- A. As in the suburb in particular or like, the locations where they do live or?

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- Q. Yes, just in terms of Housing Commission type locations?
- A. Yes.

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- Q. Is that another regular patrol that would occur every shift?
- 31 A. Yes.

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- Q. Do the same dynamics in terms of charging breaches occur in that context?
- A. Yes, if we were to find people that were in a suburb that we do patrol regularly, yes, we would.

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MS CAPPELLANO: Thank you. They are the questions that I have, Commissioner.

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- COMMISSIONER: Have you spent any time in the remote communities, Mornington?
- A. Yes. Oh, not I guess not technically. Just community. But Normanton, I was there for eight months. I've relieved at - I've been deployed to Doomadgee for
- short stints. But, no, not Mornington Island.

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1
                         So was that relieving at Doomadgee?
         COMMISSIONER:
 2
              A deployment for a short period of time for a warrant
 3
         operation.
 4
         COMMISSIONER:
 5
                         For a sorry?
 6
              For a warrant operation.
 7
        COMMISSIONER:
 8
                         Okay.
                                So that was just to clear up
 9
         outstanding warrants?
10
              Yes, yes, and files, yes.
11
12
         COMMISSIONER:
                         Okay.
                                And in Normanton did you get
13
         cultural training?
              Yes.
14
         Α.
15
         COMMISSIONER:
                         What form did that take?
16
17
              Face-to-face with the OIC at the time and the
         PLOs - or PLO, sorry.
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19
20
         COMMISSIONER:
                         Did you get introduced to the community
21
         there?
22
             Yes. Yes, I did.
        Α.
23
24
        COMMISSIONER:
                         By the PLOs, by the officer in charge?
              Yes, by Katrina Rapson, who took me around town.
25
         I met all the Elders in the community or anyone important,
26
27
         I guess. Yes, I did meet a lot of people and people in the
28
         community, yes.
29
30
         COMMISSIONER:
                         Okay. Can you tell me there seems to be an
         increasing number of children in relationships with
31
         domestic violence orders, particularly I'd say in Mt Isa
32
         and Townsville and places like that. Have you taken out
33
34
         domestic violence orders against children up here?
35
        Α.
              Yes.
36
         COMMISSIONER:
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                         Can you give me a rough idea of ages?
              The youngest being I believe 11 and 12 in a
38
         relationship, but more commonly 16-, 17-year-old.
39
40
41
         COMMISSIONER:
                         Okay.
                                How do you go about explaining those
         orders to people that age?
42
              It is tricky. We obviously have to have the parents
43
         around to explain the order to them and serve the order on
44
                Yes, it - we try our hardest to make it I guess
45
         understandable to them, to explain it to them, as opposed
46
         to very technical terms. We'll explain it in the format we
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are required to to comply with serving the document, and then we'll try and sit down and have a discussion with them and explain what it is and what domestic violence actually is in ways they'll understand, obviously being of a young age, and what they can and can't do, and what is domestic violence to them, yes.

COMMISSIONER: Okay. How do you satisfy yourself they have got the capacity to understand that sort of thing?

A. Basically ask them to repeat to us, like, clarify, like, "What can you do? Can you do this?" "No." "Can you do that?" "No." We'll tell them what they can and can't do and what is domestic violence, and then ask them questions to prompt a response to see if they do understand what we have explained.

 ${\sf COMMISSIONER:}$  Is there any help for children that age in terms of services here?

A. I don't think so. No, sorry, Your Honour.

COMMISSIONER: Do you refer them to anyone?

A. They do - absolutely they do get referred, the same with any other aggrieved. I believe Youth - I think Youth Justice maybe assist them, I believe.

COMMISSIONER: Do they?
A. I'm not sure. I believe so.

COMMISSIONER: Okay. Generally speaking, when you explain the conditions of an order to a respondent, do you just do

it in the terms of the order?

A. No, I will always I guess serve the order and read them out word for word to comply with the serving of the document. I will then explain to them in layman's terms what this means is you can't see this person, you cannot go near them, or if it is a condition that says you can only contact them in relation to the children I'll say, "If you send them a text message asking about 'do you want to hang out on the weekend', that's a breach, whereas if you send them a text message saying 'can I see the kids', that's not,' and I'll explain to them in layman's terms and I guess explain a scenario back to them of what can and can't be done.

 COMMISSIONER: Just talking about custody of kids, do you - how does that influence you if there's a Family Court proceeding in place when someone speaks to you about

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1
         domestic violence?
 2
         Α.
              As in a family law court order?
 3
 4
         COMMISSIONER:
                         Yes, or proceedings.
                                               So are you more
         suspicious about whether it's a genuine complaint or?
 5
 6
              Yes, absolutely.
 7
         COMMISSIONER:
                         Why is that?
 8
              I've had - I've dealt with instances where it appears
 9
10
         to be where they'll make a complaint in an attempt to -
        what appears vexatious in an attempt to make the other
11
         party seem worse for their family law court order, or where
12
13
         they'll tell one part of the story and leave out certain
         things that they have done to make the other party seem
14
15
        worse to --
16
                         0kay.
17
         COMMISSIONER:
                                How often would you say that
18
         happens?
19
              Not very often, sorry.
20
                         What about repeat calls for service?
21
         COMMISSIONER:
                                                                Do
22
         you find that frustrating?
23
         Α.
             Yes.
24
         COMMISSIONER:
                         Does it happen often?
25
26
              Yes, quite a bit.
27
28
         COMMISSIONER:
                         Okay.
                                How do you deal with that?
              We try and separate the parties, try and, if we can,
29
         move someone to another area, and if no-one is required to
30
31
         go into custody, if we can just move them to a different
         location so they have I guess a cooling off.
32
33
34
         COMMISSIONER:
                         Yes.
35
              We'll try and transport them to - far enough away
36
        where it's not easy enough to get back there. But quite
         often it's very close. We try and transport them to a
37
         relative's address to spend the night there to separate.
38
         Often times we'll transport them and then half an hour
39
40
         later they're back there again.
                                          But, yes, we try and
41
         separate them as much as we can.
42
43
         COMMISSIONER:
                         Are there many people up here with English
44
         as a second language?
45
              No, I don't believe, no.
46
47
        COMMISSIONER:
                         Most people speak English up here?
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1 A. Yes.

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COMMISSIONER: Ms Hillard?

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#### <EXAMINATION BY MS HILLARD:</pre>

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- Q. Just in relation to the repeat calls for service and you said that you try to move them into different areas, different suburbs, is one of the things that you try also having non-contact conditions on a domestic and family violence order or a protection notice?
- A. Yes, we do. If need be, yes.

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- Q. When you do the non-contact conditions, do you talk to the person who is identified as the aggrieved and whether they want the contact condition?
- A. Yes, absolutely.

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What happens there? How do you talk to them and then decide that you're going to make a non-contact condition? We'll ask them if the relation - say, it's an intimate person relationship, we'll ask them if the relationship is going to continue. At times they have said absolutely not and they're certain they don't want to, then we'll ask them if they think they will need to contact them anymore or if they do want to contact them anymore, and we'll I guess propose the condition to them and ask if they're supportive of it, and then if they give us a clear indication that they are supportive we'll go with that. If they say, "I'm not sure if I want to continue the relationship," we'll be hesitant to put it on. If they say, "I think we can work it out. We might be fine tomorrow," we'll leave it off and we'll say that it can be done at a later time if need be, a private application can be made to change the condition if they need to do so. But just explain to them that - if someone said to me that they want to continue a relationship I would never put on a no contact condition.

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Q. You're really talking about what you do, and I suppose you can't control what other officers do?

A. No.

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- Q. Can you say that's your practice, but do you know if you have observed other matters where contact conditions in this area have been put in without the permission of the aggrieved?
- 47 A. No, I don't think so, no.

4

- Q. No, you don't think you've seen it happen, or you can't say?
  - A. I haven't seen it happen, and I don't think people would do it, no.

5 6 7

8 9 Q. In respect of the riverbed dinner camp patrols, can I just ask a question about that. They're daily patrols that are tasked, are they --

10 A. Yes.

11 12

- Q. -- from the officer in charge of the station?
- A. Yes, or the shift supervisor.

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- Q. Or the shift supervisor. When you go down you are asking everybody for their ID?
- Not everybody. There's a lot of people down there. To be honest, we know quite a lot of people down there as There would be people down there that I know their name, I know their first and last and middle name from dealing with them so much. If we see a new face we don't know certainly we'll ask them who they are. Mt Isa has a lot of First Nations persons from Northern Territory that frequent Mt Isa for a bit. They might pop over for a week or a month, and if we don't know them then we'll ask them their name. To be honest, there's quite a few people in this town where I know their name and I'm aware of the order and conditions. So there's times where I've seen two people together and I just know from previous dealings with them that they have no contact. But, yes, not everyone's ID will be checked or name will be checked. But the ones that we don't know or the new faces in town we will speak to them and ask them their name.

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Q. If you see them together down at the riverbed or the dinner camp and they're not meant to be together because you know there is a non-contact provision, they're clearly wanting to continue their relationship, have you done anything or is there any ability for you to do anything to vary those orders for contact or the relationship to continue?

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A. Yes, we can complete an application to vary, but also providing advice to the aggrieved that if they do want to continue a relationship that they can have that order removed, that condition removed.

45 46 47

Q. It is mostly left to the aggrieved, isn't it, to bring

- 1 the necessary application?
  - A. I would say so, yes.

Q. In relation to some of the follow-up questions that you were asked about the referrals taking place, the telephone calls and the centre not being able to make contact and the follow-ups and the like, do you think that it would be helpful if you had rostered days where you had allocated time to follow up on some of those matters?

A. Absolutely, yes.

- Q. And perhaps based on what you've said about the benefit of the Save the Children and their involvement, the follow-up, turning up at the door with the Save the Children expert worker to assist?
- A. Yes, absolutely.

Q. In relation to the Save the Children - and you said that they come out if they're needed - am I understanding your evidence correctly that they don't go for every single callout but someone at a callout might see a need and then they might turn up if they're available?

A. Yes, correct.

Q. One of the things that the Commission has heard about has been that there's what's referred to as a co-responder model, the helpful mode for that social worker or that expert domestic violence worker to go out with police at that point of contact to talk to the aggrieved and to be able to assist with who's in most need of risk protection and the like. I'm gathering that you would think that that would be very helpful based on what you've already said? A. Yes.

 Q. You also mentioned that you had some understanding from your training that domestic and family violence is gendered and that it's spoken in terms of he committing offences against her, and then you spoke about about 30 per cent of the respondents, just anecdotally, would be females. Can you explain why it is in your experience that about 30 per cent of the respondents are females?

A. About why they're respondents or?

Q. Yes.

A. From dealings with domestic violence incidents it's often the physical violence is portrayed by the male, and I guess I would say females are less violent than males,

just generally speaking. So I would say that that would result in more orders being - outlining the male as the respondent.

Q. So when you're talking about the 30 per cent women who are identified as female respondents, does that sort of arise from an incident callout where they have been violent and that they come about as being named as a respondent because of that incident that you're responding to?

A. Yes.

- Q. In relation to the PAFs you were asked a couple of questions about that. Can I ask you just to revisit that. So now there's that little brochure or that little pamphlet that you have been given that you can take out. When you did your PAF training at the academy did they tell you to actually ask the questions, or how did they tell you to use those questions?
- A. They told us to ask the questions about how frequent this has happened, why it happens, how severe this is on the scale of previous incidents, which are some of the tick boxes in the PAF severity, frequency, alcohol or drug misuse. So we do ask those questions, yes.

Q. They tell you to do that at the beginning?
A. Yes.

Q. Did you continue doing that by asking -- A. Yes.

- Q. Do you ask the questions as they're designed on the PAF or do you ask perhaps different triggering questions to elicit answers?
- A. I'd say different questions, not I guess triggering questions, but to the incident if we are at the incident and they are intoxicated we'll ask them, "Does this only happen when they're intoxicated or is it all the time," and they can say only when they're intoxicated is when they're violent. We ask them how often it happens, if this is the first time, or how long have they been together and how often it's happened over the time, if it started at the start of the relationship or recently started. We understand that there are cultural considerations. We'll ask them that, in relation to the severity, when and why it has happened, and ask them to clarify that for us, which helps complete the PAF but helps understand the relationship.

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(19)

Α.

- You spoke about how sometimes you can see that someone is in fear and you can perceive that they're in fear. obviously sometimes people wouldn't appear as though they're in fear. Do you ask them about that?
- Yes, absolutely. We ask them if they are scared or if they are fearful.
- Q. One of the questions on the PAF relates to strangulation, "Have you ever been choked or strangled?" Do you ask that one routinely or less often? Based on what you've said, it doesn't sound like it's frequently asked. Less often. Less often. If we were at an incident of strangulation or choking, we would ask them if that's happened before. But if we're not at an incident relating to that we probably wouldn't think to ask if they have previously been strangled or choked.
- Just in respect of the youth issue and the youth question, the non-contact provisions are very common, would you say, imposing a non-contact condition where there is a youth respondent? Α. Yes.
- In your experience, because often youths who are respondents can sometimes be homeless and then they end up having contact because they're homeless can result in them being breached more regularly; is that something that vou've seen?
- Α. Not so much more homeless here. It's more the kids in care. They're out in the street all hours of the day and night, and they do hang out in big groups, so that would happen more often because I guess they're in care, they're not supervised, they do hang out with each other again. They don't understand the consequences as much of just hanging out together which would breach the no contact.
- When we are talking about some of the kids who might be as respondents on the domestic and family violence orders, is there any pathway that you're aware of to allow for them to be assessed to know if they have even got capacity to understand the orders?
- Talking about legal capacity and I suppose a mental health capacity and a cognitive capacity?
- I don't think there's I don't recall. No, I don't Α.

As in requisite capacity?

1 know that there's an area we can assess that, no. 2 3 MS HILLARD: Thank you, Commissioner. Those are my 4 questions. 5 6 COMMISSIONER: Thank you. Mr McCafferty? 7 MR McCAFFERTY: No questions, Commissioner. 8 9 10 COMMISSIONER: Ms Williams? 11 <EXAMINATION BY MS WILLIAMS:</pre> 12 13 Senior Constable, I just want to ask you about the 14 15 cultural training you spoke about in Mt Isa. You spoke about your OIC. Do I take it that to be Renee Hanrahan? 16 17 Yes, correct. Α. 18 19 And is it the case that officer Hanrahan commenced as the officer in charge of Mt Isa in 2016? 20 Yes. 21 Α. 22 23 And from that time to the best of your memory did she Q. 24 begin to introduce cultural awareness training? Yes, correct. 25 26 27 Q. And that was to staff who were present at the time? 28 Yes. So everyone that was present at the time got the training, and then since then anyone new to the station 29 30 would be rostered to the training. 31 32 Now, I want to ask you about some of that training. If you can remember it let us know, if you can't please say 33 34 So does the training include the OIC giving an opening 35 address? 36 Yes. Α. 37 And then explaining the - and I'll just have to check 38 this acronym - Look to the Stars program? 39 40 I would say now, yes; not at the time when I did my training because only it was introduced after that. 41 42

to the Stars recent initiative.

cultural groups?

Yes.

Α.

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And the Commission has heard evidence about that Look

explain the history of Mt Isa, particularly in relation to

Does the cultural training

1 2 And the fact that that history is an ongoing history 3 due to intergenerational trauma; do you recall that being 4 part of the training? Yes. 5 Α. 6 7 And do you remember whether the training was delivered or is delivered in partnership with other departments? 8 I don't recall mine being with other departments, but 9 10 I do believe it is now. 11 12 And does that include to what you know now disability 13 services, for example? Α. Yes. 14 15 And what about Aboriginal and Torres Strait Islander 16 17 partnership services? Yes. 18 Α. 19 And does that partnership and the training that occurs 20 Q. include DSDSATSIP, the acronym? 21 22 Α. Yes. 23 24 Q. Presenting about living under the Act? Yes. 25 Α. 26 27 And does the cultural training also - is it also 28 delivered with community seniors or Elders attending? Yes. 29 Α. 30 31 Q. And is it also delivered with PLOs attending? 32 Α. Yes. 33 34 You've said that there's a PowerPoint in that 35 presentation? Yes. Α.

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MS WILLIAMS: Thank you, Your Honour. Those are my

questions.

COMMISSIONER: There was something I meant to ask you and I just thought of it. When you were a first year constable you didn't have a field training officer for the year, by the sound of it?

A. No, Your Honour. So the first two months you have a permanent field training officer, and then every shift after a minimum of 50 per cent a qualified field training

1 officer, always being a senior officer to you, and the 2 rest are always --3 4 COMMISSIONER: It's just a rotational field training 5 officer? 6 Α. Yes. 7 COMMISSIONER: 8 And have you ever been a field training 9 officer? 10 Α. Yes, many times. Yes. 11 COMMISSIONER: 12 And what do you have to do to become a 13 field training officer? I guess - so there's a one-day course that they put 14 15 you on close to the completion of - shortly after you complete your first year program if suitable and if deemed 16 17 suitable by the OIC and the education and training office, which is in charge of the first year constables, they deem 18 19 you suitable to mentor and train first years. 20 COMMISSIONER: 21 And do you remember what the one-day course 22 was about? 23 Yes, and it was in relation to how to train first 24 years, the completion of the workplace activities that they're required to complete, their competencies, I guess, 25 throughout the year. 26 27 28 COMMISSIONER: So a rundown on what they have to Okay. basically be able to tick? 29 Yes, essentially. And just I guess how to work with 30 new people, people who have only got academy knowledge and 31 32 training. 33 34 Who don't know what they're doing. COMMISSIONER: 35 Α. Essentially, yes. 36 They're not going to come out of the 37 COMMISSIONER: academy knowing everything. 38 Yes. Α. 39 40 41 COMMISSIONER: And when you've been a field training officer has it been the same thing, that you won't 42 43 necessarily just have a recruit, you'll be - if you're on the shift and you're a field training officer --44 So in relation to that I've had what they call a 45 So the first two months the first year is 46 mentor period. 47 under a mentor period, but they have one permanent partner

1 for a month and then they go to a different permanent 2 partner for a month. And then after the mentor period 3 there's sort of a general phase where they work with just 4 anyone, different officers to their seniority. mentor eight times now, with eight different first years, 5 and then I would say the majority of the shifts after they 6 have finished their mentor that I work with, I'm working 7 with first years out of their mentor period in their 8 9 general phase. 10 COMMISSIONER: Okay. 11 So still, yes, being the FTO of them but not the 12 13 mentor. 14 Yes. 15 COMMISSIONER: So those first years always have a field training officer with them, but it's rotation for the 16 17 first year? Yes, always someone senior to them. Not everyone 18 19 is --20 COMMISSIONER: 21 I was going to say always someone senior doesn't mean it's a field training officer. 22 23 Not every person is a field training officer. Most in 24 Mt Isa are. But, yes, they have always got someone senior to them, but only 50 per cent of the shifts outside of 25 their mentor period are required to be with a field 26 27 training officer. 28 COMMISSIONER: Okay. All right. 29 30 MS CAPPELLANO: 31 I have no further questions. Thank you, 32 Commissioner. 33 34 COMMISSIONER: Okay. Thank you. Thanks very much for 35 coming in. 36 <THE WITNESS WITHDREW 37 38 Commissioner, I call Katrina Rapson. 39 MS CAPPELLANO: 40 <KATRINA RAPSON, affirmed:</pre> 41 42 <EXAMINATION BY MS CAPPELLANO:</pre> 43 44

Thank you. Ms Rapson, you've provided a statement to

the Commission of Inquiry; is that correct?

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Α.

Yes.

- 2 Q. And you have a copy of that statement with you? 3
  - Α. Yes, I do, yes.

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You can refer to that statement if needed throughout the evidence. I understand from your statement that you were born in Normanton; is that right, Ms Rapson?

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That's correct. Α.

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- Q. Would you like to outline for the Commission your cultural heritage?
- So I've got two ties. So I'm a Kurtijar descendant, that's in the Normanton country, and also got ties to Croydon from my dad's side, which is Tagalaka. got South Sea Islander ties as well.

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- And are you a traditional owner in the Normanton area? Q.
- That's correct. Α.

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- And do I understand your evidence correctly that you currently work for the Queensland Police Service as a senior police liaison officer out of Normanton Police Station?
- 24 Α. That's correct.

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- And you've been in this current role as a senior police liaison officer for approximately three and a half years?
- That's correct. Α.

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- But prior to that you were a PLO for about four years? Q.
  - Yes, that's correct Α.

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- And your role prior to joining the Police Service involved - include working as an Indigenous sports and recreational officer with the Normanton PCYC?
- That's correct. 37 Α.

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- In terms of your qualifications do I understand your evidence correctly that you have a certificate II in community engagement?
- Yes, that's correct. Α.

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- 44 Q. And you also have a certificate III in police liaison?
- Yes, that's correct. 45 Α.

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47 Q. In your evidence you talk about the qualifications and

- the additional training that you've done in your role as a police liaison officer, and if I could begin by asking you about this. I understand from your evidence that you've completed a number of online training products in order to progress from a PLO, or a police liaison officer, to a senior police liaison officer?
  - A. Yes, that's correct.

Q. And that you also have done some training on your own initiative in relation to the mental health field?

A. That's correct, yes.

- Q. And do I understand your evidence correctly in this regard that you have indicated that you had a particular interest in doing that mental health course and then you approached your officer in charge and then they have assisted you with that, but it was your own initiative in terms of that training?
- 19 A. Yes, that's correct.

- Q. Is it the case that all the training that you've done since being a police liaison officer is in terms of online training rather than face-to-face training?
- A. Probably both. Online and also face-to-face.

- Q. You have had some face-to-face since becoming a police liaison officer, because I understand you did the two weeks right at the start?
- A. Yes.

- Q. That training where you have to travel. Did you go to Townsville or --
  - A. No, to Brisbane for two weeks.

- Q. And then since that time have you had any additional face-to-face training?
- A. No.

- Q. Is that something that you think you would find useful or other police liaison officers might find useful?
- A. I reckon it would be great to have more training so we could get exposed to domestic and family violence. When we have members coming up to me at least I could address some information, not all but information that she requests to members of the community.

Q. And what sort of --

- A. So supporting my colleagues from Queensland Police Service.

- Q. And what would you like to learn about in terms of domestic and family violence? Is it just generally to have more knowledge on --
- A. Yes, that's correct, more knowledge in that area.

- Q. In terms of your observations and experiences as a police liaison officer can I ask you, first, is domestic and family violence a common occurrence or police call-out in the Normanton region?
- A. There is a lot of it. The main one is jealousy, which is our culture.

- Q. Can you explain a little bit about that and what you mean by that?
- A. So an incident happens with partners, and it may be a past relationship that someone came back into community and then that can affect that relationship and jealousy does happen a lot. It doesn't just happen with that particular relationship. It can involve other family members as well.

- Q. And so that's a part of the types of domestic and family violence that you see in Normanton?
- A. That's correct.

- Q. Is there also physical violence?
- A. There can be that as well, yes.

Q. And in terms of the community's levels of understanding about what amounts to domestic and family violence do you have any observations about that?

A. No.

- Q. So do you have any sense of I did ask quite a confusing question there, I'm sorry, Ms Rapson, but in terms of do you have any sense of how well what is domestic and family violence is understood by the community? So does community understand that domestic and family violence can be more than a physical assault; jealousy can be part of domestic and family violence?
- A. Yes, that's correct. I think with some of my members in community, if they're not too sure on the information that they're given then the officers normally get me to liaise with members and just to break it down so they understand, yes, what domestic violence sorry, domestic

1 and family violence in community.

Q. So it's through you talking to the members of the community and explaining it that they're able to get that understanding of what domestic and family violence is?

A. Yes, that's correct.

Q. And what about individual members of communities understanding of their own orders or the conditions of their orders? Do people understand what they are or aren't allowed to do?

A. Some do and some don't, and then that's where the police officers at my station, they say, "Katrina, can you liaise with that member," just to let them know as well, because sometimes just coming from a poor education and that some do understand and some don't.

Q. And is your role particularly important in being able to explain those orders?

A. Yes.

Q. Do you have any understanding of whether or not people attend court or is that something that you're not aware of? Do you have any role in the court process or making sure that people get to court, or is that not part of your role? A. No.

Q. In terms of challenges, one of the challenges that you talk about is being seen as a police officer by community and that that can be a challenge. Are you able to explain on that?

A. That's correct. Just with an incident that happened probably a couple of months ago, seeing it first-hand in the street that I grew up in as a child, with the brother and sister, and that's when I rang the police. I was worried about the brother's safety. And then when the police came I went to just liaise with my officer in charge and then what happened, I was told, "You think you're white. You're black like me," which was sad. But, you know, I was just worried for the safety of the brother and giving my officer support as well.

Q. And is that one of the challenges that you as a police liaison officer in terms of walking the line between being part of the Police Service but also part of community, it can create difficulties?

A. That's correct, yes. It can create because I'm

related to everyone in Normanton. We've got three tribal groups, and from where I come from the tribe is 70 family groups, but we're all connected.

Q. And are you able to outline for the Commission what your role is as a police liaison officer in Normanton, because the Commission has heard that different police liaison officer in different areas might have very differing roles. Can you talk to the Commission about what sort of things you do on a day-to-day basis?

A. So if any new officers come to Normanton what I do, do a bit of an induction, go out, show them a bit of my country but also the other TOs country, and then go out and do a meet and greet because our Elders are very important people in our community. Then I take the officers to different agencies just so they get to meet them and build up relationship. And then we go to the schools, build up relationship, the officers with the local kids.

 Q. In Normanton, if you're talking about introducing new officers, are there any issues with a high level of turnover of new officers or do people stay in Normanton for steady periods of time?

A. We do have some that come six months. But if they love working in Normanton they'll stay longer, probably one to two years or more. It can be an issue, like, if they only stay for a short period, because I do have community say, "Hey, we need officers to stay a bit longer so we get to know them." I think six months is not enough.

Q. And are you able to indicate how often people are staying for six months as opposed to how often people are there on that two-year tenure?

A. Just with the relationship in community, once they get exposed to different family and build up relationship, that's where members get a bit sad because they're leaving and moving on and it's hard to build that next relationship because they may not have their - you know, you have to have trust, which a lot of officers do, you know, come out to our community. But once they leave, yes, then it has to take community a bit longer then to get to know the next officer.

 But one thing I do, I take officers out to events or to any agencies just so they get to meet and build up relationship, which a lot of officers who did come out to Normanton and work, and I was told by community it would be good to get them back, but unfortunately they have to move on.

- Q. In terms of the time that you work, you work nine to five sorry, eight to four hours during the week; is that your normal hours of working?
- A. Yes. It's only if we're having any community events, such as cluster or rodeos, I'll talk to the officer in charge and say, "Hey, do you need my support," because we get a lot of people come from all different areas and I've got connection not just in Normanton but the gulf and the cape.

- Q. And your role, you don't attend call-outs with police? You have a more liaising role; is that correct?
- A. That's correct, yes.

- Q. And can you outline for the Commission you've talked about the role that you have with new officers and taking them around and introducing them to community. Can you talk to the Commission now about what you do on a day-to-day basis not involving new officers, just how you help the police?
- A. So what I do, I go to the schools. So just with myself, you know, the PLO, I go to both schools but I try and do mornings at state school and then afternoons at our Gulf Christian College. But also there may be times where different agencies may need my assistance. So I'm a very pretty busy lady going from one agency to another.

- Q. Has there always only been one PLO at Normanton or are there supposed to be more?
- A. Before I started it's going to be eight years on 29 September, but we had I think five back then, going back probably close to 10 years ago. But a couple of years ago I had another PLO. It's in the process for another one, which may be in the next couple of months or month's time that she will join me.

- Q. And how do you help the police when it comes to and community specifically in relation to domestic and family violence matters?
- A. Because I've got local knowledge, I'm able to let the police know the family connection. Just with new police officers or police officers there, they're not aware of the family connections. So I'm able to let them know. They may have a different surname but they're all connected, and

that's where I'm able to assist the police with that information.

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- Q. Do you ever assist in terms of helping people who might be aggrieved to domestic and family violence orders to feel comfortable to make a statement to the police? you assist in that role at all?
- Well, there was one time where we had to the police went and looked for the aggrieved and she weren't sure to give statements. So they called me. Because she was my niece, she was able to provide that information to the The only part then was getting her transported to the Normanton hospital. But because I've got my niece, she's a paramedic, so we were able to give her, my niece, that support and say, "Hey, you need to go. This is very important for the police." So, yes, she came on board, went to the hospital and I was able to assist the police with any more information that they needed in regards to that incident.

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- And one of the challenges that you talk about is sort of the lack of support or lack of understanding with the support agencies in Normanton. What you say in your statement is sometimes, although there are agencies and support services in town, it's not really clear what their different roles are and what help. Can you tell the Commission about how that's a challenge?
- Yes, just in regards to that, there may be times that we need support from that agency but just go from one agency to another just to get the right support. that the agencies in Normanton, they're competing against Instead of supporting - you know, we need to each other. come together and support each other instead of competing.

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And are you aware of who aggrieveds - you can tell an aggrieved or a respondent who they can go to for help or support when it comes to domestic and family violence matters or is it a bit unclear? A bit unclear, yes. Α.

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And are you able to make any observations about whether agencies - those support agencies in Normanton are based in community and people live and work in community or is it more of a call in service or a fly-in fly-out service?

We do have both. We've got local agencies and also 46 the ones that fly in and fly out, which can be difficult, 47

you know, if they need their support on the ground.

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Q. Do non-contact conditions on domestic and family violence order create problems in community? It can and it may not. Just with the understanding of If they know they can't, but some do ignore that person. it, and then that's where my officers might say, "Hey, are you able to have a talk," and that's where I can break it down and let them know, "Hey, you know, you're unable to do that, you know, otherwise you can be in trouble." But, being related to everyone, that's where it's good to give them that information. At least then they're not just getting it from someone - another agency. It's myself working for QPS.

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Are there ever instances where there might be a Q. non-contact condition on a domestic and family violence order but there's a need due to health or due to family relationships for there to be contact between those two people?

Just yesterday before I left I did have a family 21 Α. 22 23 24 25 26 27 28 29

member approach me and said, "Hey, how can this person have her domestic violence order varied," just to help her husband because he's not well. And, like, just a bit of knowledge going out with officers and getting more from what they deal with and do, and I can just say, "Hey, you know, I can't really give you that information. I could go to my officer or officer in charge and ask the question,' and if they're able to give that information then I can go back and let them know, "This is what you can do." there's procedures in that as well.

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Q. And in that case were you able to liaise about getting the order varied or is that something that's continuing? That's probably something continuous, what they need to do.

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In terms of your relationship with the police you talk about - and the police response to issues in community, you talk about in your statement having been through a number of OICs during your time now you've been there for eight You're probably a constant at the police station as people come and go. What you say in your statement is that you've had good experiences with police and also some poor examples of policing. If I could ask you first about the Is it the case and do I understand your good examples. evidence correctly that in those good examples you say that

1 the officer in charge is involved with community and wants 2 to assist not only with those strict policing and crime 3 issues but also help more broadly with schooling and other 4 Is that what you see when there's a good issues? 5 relationship?

> That's correct. Α.

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And what has assisted in your view police in forming that good relationship between community and the police? Is that just with the policing side still with the --

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- Yes, if you're talking about police and community, how do police form that positive relationship? statement you talk about police being proactive with community and participating in social events. Can you outline some of those things that police do to help form that positive relationship?
- Yes, just with so last week I organised a community So that is going around approaching different agencies. And we got a fair - about 30-something youths and close to 20 adults. So just, like, hockey, which I delivered with another PLO, she delivered but with my support, we were able to do that. It's just breaking that barrier down, you know, building good relationship with community, having sports and even events, going to events as well.

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- Q. What are the sort of events?
- Rodeo, NAIDOC, also involving Anzac Day ceremonies. We have a few more but --

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And they're the things that you've outlined in a fair bit of detail in your statement about some of those events, like NAIDOC week and street parades and things like that that police are involved in? Yes.

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Is it also correct that the Normanton police will then also sponsor community events, whether it be fishing competitions, golf raffles and perhaps sponsorship and prizes for the community?

That's correct, yes. We've done that in the past and 42 Α. 43 it's something there at present. So we support agencies in 44 town with any events that they assist, wanting police 45 support.

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Q. You talk about police support for the Elders program. 1 What's that?

A. So with the Elders program we had the local justice coordinator dealing with that, but I also came on board. But it can get a bit fiery at time.

Q. What is the Elders program?

A. So what happened, they didn't want to do any other program but bingo. So they don't win money. They just win prizes. So the Elders are happy to win prizes such as towels, rice cooker, you name it. And when I come they said to me, "Oh, you might be the caller." So I done that for a few times just so then it builds great relationship with the police and with the Elders, and being related to all Elders, but they know if they're going to create any dramas I'm right there to say, "No, we don't do it here. We have to all come together and support each other."

 So it's been a great couple of years doing it. And then also myself just with support from the police organising our Elders dinner, which I also liaise with different agencies. But at that time it was a very busy month. So I thought, no, I'll come on board and, you know, our Elders, they are very important in our community and get them recognised as well is very important.

Q. So they're some of the initiatives that police have been involved in and critically you as the senior police liaison officer?

A. Yes.

Q. In order to build that positive relationship with community and with the QPS in Normanton?

A. That's correct, and with the community consultative

committee, that was formed back I think 2019 or 18.

Q. Yes?

A. And that's where Elders - we meet up with Elders, the justice and the mayor, so we all come together. If any Elder has got any issue in regards to the community they can address it to the police.

- Q. And how often does that committee meet?
- A. We normally have it every month, but been very busy, but I can see that happening again soon.

Q. And in terms of what you outline in your statement is that you've also had in your time at Normanton witnessed

- some very poor police responses and police sorry, poor 1 2 police responses to community and poor police practices. 3 Now, I understand or you outline in your statement that 4 some of that is subject to civil litigation. going to ask you about the specifics of those poor 5 practices that you have witnessed. But just in a general 6 7 sense is it the case that that involved workplace bullying and racism?
  - But I'm happy to just for my That's correct. safety, but I'm happy to present my document to the Commissioner.

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- Q. Certainly. So you can provide the court document which outlines all those issues to the Commission of Inquiry?
- That's correct. 16 Α.

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- But not talk about the specifics of that in court? Q.
- 19 Α. Yes.

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- I just wanted to ask you a few brief questions at a very general level about that. Was it you personally who was subjected to bullying and racism?
  - That's correct, me and another First Nations police Α. officer.

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- Q. And the other person was a sworn officer as opposed to a PLO or --
  - No, a First Nations sworn officer. Α.

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- And the poor practices and the bullying and racism involved a sworn police officer? I won't ask you any further details.
- 34 Α. That's correct.

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- And in terms of addressing those issues did you feel comfortable making a complaint internally to the police about that bullying and racism?
- Just protecting my safety, but the other party Α. having connection with different agencies, there was - yes, I didn't want to go, yes, just to protect myself.

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Q. You didn't feel safe making an internal complaint? That's correct. Α.

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46 Did you make a complaint or feel safe to make a 47 complaint to the union about those practices?

A. No. Just with connection from that party I thought, yes, it wasn't safe to do that, and just to protect myself as well.

MS CAPPELLANO: Thank you. I have no further questions, thank you, Commissioner.

COMMISSIONER: Ms Hillard?

#### <EXAMINATION BY MS HILLARD:</pre>

- Q. Can I just ask you about the non-contact conditions. When you are talking to the women in community who are the aggrieved on a domestic violence order do they understand about the non-contact conditions and what that means, do you think?
- A. No, just with if my officers, they need my assistance to speak to the aggrieved, you know, just to break it down, I will support my officer. But otherwise, yes.

 Q. Because there's been some evidence this morning and there was some others to come that the police try to get the consent or agreement of the aggrieved for non-contact, but if they don't understand it or what it means is that a problem that you see later on when there are breaches?

A. Yes, that's correct.

Q. And when you were talking about the community work and the elder work that you were speaking about and people can raise issues with the police, does that also involve women who are experiencing domestic and family violence? Does that provide a conduit for them to communicate with the police or not?

A. I'm not too sure but, you know, there may be some of my members who don't feel up to speaking to the officer but they'll speak to me. So I can go and relate the message or the information to the police, and then what happens then if they need my assistance with, you know, family connection I'm always there to give them that support.

- Q. Do you think that the women who experience domestic and family violence feel more comfortable talking to you because you're also a woman?
- A. Yes, that would be correct and being a family member as well, yes. You get some who will talk to the police and some who won't. But when they come to me I say, "Hey, you

know, what information you give me doesn't go any further to anyone else because I can get in trouble. The only information goes to the police."

Q. One of the areas that the Commission's heard evidence from other people in other First Nations communities is that women who have domestic and family violence against them, they're often isolated, their phones are taken off them, their money might be kept from them, so it makes it very hard for them to be able to communicate or to get help?

11 help? 12 A. Yes.

- Q. What do you think, aside from your PLO work, can also be done to try and reach those women?
- A. I reckon just by having a I know we talked about having a women's group, you know, educating them and just saying, "Hey, you know what's happening, it shouldn't be happening." I did have one of my officers go out to the Women's International Day and spoke to the Elders and other members in regards to domestic violence and about elder abuse and that. So just trying to educate them. But if we had a women's group, which is happening but I haven't attended one just due to me going away on, like, army training, I'm with the army as well, and it's a bit hard, but I have to go so I can support my community members in Normanton.

Q. And do you think that those women's group events, if it is able to be pulled together, have to take place on country?

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A. We did talk about that and they may feel comfortable going out on country or, you know, just talking to the right person.

 Q. I notice from your statement that at paragraph 15 you said that you don't attend any domestic and family violence matters as the call-out happens, but you might be called on to assist later. Is that something that might assist more if you're there to be able to help at the time?

 A. Probably not, just for my safety. But I'm happy always to give my officer or officer in charge the support because we do get a lot of members from out of town, like the cape or the gulf, Mornington and that. If they're not aware of their family connection, I'm able to let them know.

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         MS HILLARD:
                       Thank you, Commissioner. Those are my
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         questions.
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         COMMISSIONER:
                         Mr McCafferty, do you have any questions?
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         MR McCAFFERTY:
                          Commissioner, something has come out from
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         Counsel Assisting which isn't in this statement
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         (indistinct).
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         COMMISSIONER:
                         Sorry, you're dropping out.
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         MR McCAFFERTY:
                          Sorry, can you hear me, Commissioner?
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        COMMISSIONER:
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                         I can now, yes.
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         MR McCAFFERTY:
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                          Sorry, I apologise.
                                                A question was asked
         by Counsel Assisting which I must say (indistinct).
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         COMMISSIONER:
                         No, you're dropping out again,
         Mr McCafferty.
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        MR McCAFFERTY:
                          Is that any better?
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         COMMISSIONER:
                         Momentarily, yes.
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         MR McCAFFERTY:
                          I'll speak very slowly. Commissioner, a
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         question was asked by Counsel Assisting pertaining to my
                  I'm just trying to get some instructions about
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                       Of course we didn't have any prior notice of
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         that matter.
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         it and it's not in this witness's statement.
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         moment I have to say I have no questions for this witness
         but there might be a need to revisit that, I'm sorry.
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         COMMISSIONER:
                         All right. Well, I'll see if Ms Williams
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         has any questions.
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                        No thank you, Your Honour.
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        MS WILLIAMS:
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        COMMISSIONER:
                         All right. Do you have any questions?
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        MS CAPPELLANO:
                          No, thank you, Your Honour.
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         COMMISSIONER:
                         Okay. You're talking about just this
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         comment that she didn't feel safe complaining to the union?
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                          Yes, because I know for a fact that the
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         MR McCAFFERTY:
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         union has helped her in other respects before.
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1 the question was coming I would have been able to deal with 2 it of course. 3 4 MS WILLIAMS: Would Your Honour just stand down momentarily and perhaps Mr McCafferty, myself and 5 Counsel Assisting could have a discussion about this 6 7 evidence and why it was led in a particular way and then he can take some further instructions. Perhaps we can just go 8 9 from there. 10 COMMISSIONER: Okay. 11 12 13 MR McCAFFERTY: That's a sound course. Thank you, Commissioner. 14 15 COMMISSIONER: Okay. I'll just stand down. We might just 16 17 take an early-ish lunch. Actually, no, I'll stand down because this witness might be able to go wherever she's got 18 19 to go. All right. Let me know when you're ready. 20 SHORT ADJOURNMENT 21 22 I'm sorry for 23 MS CAPPELLANO: Thank you, Commissioner. 24 the delay. I just have two further questions for Ms Rapson. 25 26 27 <EXAMINATION BY MS CAPPELLANO:</pre> 28 Ms Rapson, just in relation to your evidence about not 29 Q. 30 feeling safe to approach the union for assistance, can I just clarify that that was because you knew that the 31 police officer who the allegation was about had a personal 32 connection to the union representative; is that the case? 33 34 Α. That's correct. 35 36 And the concerns about not feeling safe were specifically in relation to that particular union 37 representative rather than the union more broadly? 38 That's correct. 39 Α. 40 41 MS CAPPELLANO: Thank you. I have no further questions. 42 43 COMMISSIONER: Mr McCafferty? 44 45 MR McCAFFERTY: No questions, thank you, Commissioner. 46

Ms Williams?

COMMISSIONER:

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2 3	MS WILLIAMS: No questions.
4 5	COMMISSIONER: Ms Hillard?
6 7	MS HILLARD: No questions.
8 9 10	COMMISSIONER: Thank you very much. You're excused. And we'll just adjourn until two.
11	MS CAPPELLANO: Two. Thank you.
12 13	<the td="" withdrew<="" witness=""></the>
14 15	LUNCHEON ADJOURNMENT
16 17 18	MS CAPPELLANO: Commissioner, I call Mayor Tamwoy. There have been some issues with the connection.
19 20	COMMISSIONER: I can't actually see her.
21 22 23 24	MS CAPPELLANO: She was connected earlier but I think she's just reconnecting now.
25 26 27	COMMISSIONER: There she is. Mayor Tamwoy, I'm Judge Richards. How are you
28 29	MAYOR TAMWOY: I'm good, thank you.
30 31	COMMISSIONER: You can hear me okay?
32 33	MAYOR TAMWOY: Yes, I can.
34 35	<pre><keri affirmed:<="" pre="" tamwoy,=""></keri></pre>
36 37	<examination by="" cappellano:<="" ms="" td=""></examination>
38 39 40 41	Q. Mayor Tamwoy, you've provided a statement to this Commission of Inquiry; is that the case? A. Yes, I have.
42 43 44 45	Q. If at any stage you can't hear or see, because I know there have been some issues with the connection, please let us know.  A. Yes.
46 47	Q. You're currently the mayor of Aurukun and you've been
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the mayor since 2020; is that right?

A. Yes, that's correct.

- Q. And before that you were the mediator at Aurukun for a period of around five years?
- A. Yes, I was. Yes.

- Q. What does the role of mediator involve?
- A. The role of mediator involves facilitating a mediation where two parties come together to resolve a dispute.

- Q. And does that involve two parties who are in the community or could it be police and community?
  - A. Yes, it could be that. Yes.

- Q. Did any of the mediations that you were involved in involve domestic and family violence matters?
- A. Yes, there were some, yes, but only under instruction of solicitors that we could do a mediation because, you know, there would be some non-contact conditions applied to some DVOs.

- Q. Is that the sort of thing that was able to be successfully mediated, if somebody had a non-contact condition and wanted to have that varied?
- A. Yes. As long as the victim if the victim wanted to do a mediation with their partner, that was allowed.

Q. And in your role as mayor you've provided a statement and in that statement you say that domestic and family violence is a problem everywhere and Aurukun is no exception; is that right?

Yes.

A. Yes, that's correct.

- Q. You talk about both men and women being victims of domestic and family violence. Is that something that you see in your community?
- A. Yes, I do see that, not only are the women victims but men are victims too, but they don't come forward and report that they have been abused by their partners.

- Q. Is it the case that domestic and family violence matters are quite common in Aurukun?
  - A. Yes, that would be the case, yes.

Q. Something that you talk about in your statement is that there's a limited - in your view there's a limited

understanding of what is domestic and family violence 1 2 within the community. Is that right and can you explain 3 what you mean by that? 4 Yes, I believe that's correct. Domestic and family violence is not just about the physical violence, because 5 there is a lot more abuse that's happening, you know, 6 7 psychological abuse and also when it comes to, you know, finances, the partner may be withholding money from their 8 It could be controlling people - partners 9 10 controlling their partners who they can talk to, where they are, checking up. 11 12 13 Mayor Tamwoy, can you hear me okay? You've just frozen on our video screen. 14 15 The connection has dropped out. 16 Mr Operator, are you 17 able to make some enquiries to re-establish the connection? 18 19 OPERATOR: Yes, we'll do that. 20 Commissioner, if the connection continues 21 MS CAPPELLANO: 22 to be problematic, I'm not sure if there is an option to 23 phone into the court. Would you like us to make some 24 enquiries in relation to that? 25 26 COMMISSIONER: It might be a good idea. 27 28 OPERATOR: The mayor is reconnecting now. 29 30 MS CAPPELLANO: Thank you, Mr Operator. Mayor Tamwoy, can 31 you hear me okay again? Yes, I can hear you. 32 Sorry about that. We're just having technical issues on our end. 33 34 35 If the connection continues to be problematic we might 36 be able to have you phone in instead, if that works easier. So please let us know if it's not working. 37 Α. Yes. 38 39 40 I think you were just explaining before the screen 41

Q. I think you were just explaining before the screen closed about a limited understanding of controlling behaviours being part of domestic and family violence. Was there anything else you wanted to say about that? Mayor Tamwoy, can you hear me?

It appears there might be a stall in the connection again. Commissioner, perhaps if we stand down Mayor Tamwoy

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and if Madam Associate can make some enquiries with her, perhaps we can interpose another witness in the meantime while we work out the phone number and how we could arrange that; would that be suitable?

COMMISSIONER: Yes.

MS CAPPELLANO: Mr Longhurst is here and available to give evidence presently. I call Sergeant David Longhurst.

# <DAVID LONGHURST, sworn:</pre>

# <EXAMINATION BY MS CAPPELLANO:</pre>

- Q. Sergeant Longhurst, you are the sergeant of police and the officer in charge of Mt Isa Police Prosecutions; is that correct?
- A. Yes, that's correct.

- Q. And you've provided a statement to this Commission of Inquiry?
- 22 A. Yes, I have.

- Q. And you have a copy of the statement with you?
- A. Yes, I do.

Yes.

- Q. And in your statement you cover a number of different aspects of your observations and experiences as a police prosecutor in Mt Isa, particularly in relation to domestic and family violence matters. Now, I don't intend to take you through all those matters that have been raised in your statement in oral evidence today, but I want to ask you about two discrete matters which aren't mentioned in your statement.
- 34 stat35 A.

 Q. The first is the Commission has heard evidence earlier today about the prevalence of very young people being in relationships which involve domestic and family violence in the Mt Isa district. Is that something that you encounter? A. Yes. I don't know - I wouldn't know the statistics to say it's prevalent here as opposed to other places, but it has become more common in the three years that I've been here, I've noticed it increase in juveniles being subject to applications and orders in a relationship, yes.

Q. And how old would these children be?

- A. I reckon the youngest we've had is probably 12 or 13 and all the way up to 18, to an adult.
  - Q. Are you aware of whether respondents who are subject to domestic and family violence orders would be engaging with Youth Justice? Is that something you're aware of? It might not be, given that it's a civil application as opposed to criminal.
  - A. I'm not aware of. I would suggest, no, at a civil time. Unfortunately in this jurisdiction, though, breaches are common for juvenile respondents and after a while, depending on the seriousness of the breaches, they more than likely come to the attention of Youth Justice and be under programs with Youth Justice.
  - Q. Is it your evidence that they would only engage with Youth Justice once there have been contraventions which then went up to orders such as probation or --
  - A. That would be my belief, without actually knowing for sure that they don't, without working for Youth Justice, but that would be my belief, that they wouldn't engage until they have actually had criminal matters and be sentenced to be subject to Youth Justice.
  - Q. Again this is something you might not have personal knowledge of and if that's the case please say so, but are you aware of any other services that are available for respondents when it comes to children who are respondents to domestic and family violence orders?
  - A. No, not that I'm aware of. For civil applications, no.
  - COMMISSIONER: So do they turn up to the applications, the children?
  - A. At times, yes. Normally how they come is through criminal charges, so through common assaults and occasioning bodily harm, and then the application is attached to that. So they're in court when the applications are heard. That's normally how they come. I don't think there's too many where the initial application doesn't involve a criminal charge attached to it.
  - COMMISSIONER: Okay. So Youth Justice would be involved then?
- A. Yes, well, depending on what they get in the criminal charge. Obviously if you're talking 12, 13-year olds with

1 no history --

COMMISSIONER: Probably just a reprimand.

A. Yes, they're not getting probation yet. So it might take a couple of times, unfortunately.

COMMISSIONER: Okay. So do you explain the orders to them? Does someone explain the orders to them?

A. The magistrate explains to them to the best of his ability. My understanding is that his or her practitioner would explain to them. But Prosecutions don't sit down and explain the order to them. If they weren't in court, police would have to explain the order to them.

COMMISSIONER: So are they represented? A. Yes.

MS CAPPELLANO: And that's what I wanted to ask you about, the young people in relation to domestic and family violence orders.

 The other topic I wanted to ask you about is the operation of the Murri Court in this jurisdiction and how that applies in relation to domestic and family violence matters. Are you able to outline that for the Commission? A. Yes. I really like our Murri Court program here. I think it does wonders. It is only on the criminal side of things. So how our Murri Court works here --

COMMISSIONER: Just before you go one step further, how long have you been here?

A. Three years, Your Honour.

COMMISSIONER: And where were you before that?

A. Just at Rockhampton.

COMMISSIONER: So were you involved in the Murri Court in Rocky?

A. Only for one or two sittings.

COMMISSIONER: Okay. I just wanted to get some context.

A. And then we sit once a month. A part of the program, part of the bail - part of their program is they have to attend a men's or women's group each week, and each month we sit with the Elders and Brother Marty with the Catholic Church, and they talk about how they're going, how they're engaging, and they also say if they're not engaging and if

they need to put in more work. It's only once they have fully engaged and are developing to what the Elders appreciate is them understanding their behaviours and talking about it do they come to sentence, and sentence is normally six to eight months down the track. So it's quite an extensive program.

MS CAPPELLANO: So are those meetings once a week and then there's a sitting once a month?

A. Yes, so their men's or women's group is once a week, and then Murri Court sits once a month.

Q. Is there any police involvement in the men's and women's group or is it run by the Elders entirely?

A. Run by the Elders and the Catholic Church, is my understanding. There is no police involvement.

Q. And then police get updates at the monthly -A. Yes, Prosecutions gets updated. They have to plead
guilty. That's one of the - there's no contest in charges
in Murri Court. Sometimes if they have eight charges and
they plead to six we'll put them in Murri Court and
negotiate the other two. But that's how it works. It's
very difficult to - I find it very difficult with bail
applications, that those who want to go on Murri Court,
it's a very hard bail application for me to resist because
I've seen the success of it and how hard people work in it.
So it is very hard.

COMMISSIONER: So it seems to work well?

A. Yes. I have a lot of time for it. I think it works well.

COMMISSIONER: Do you think that people generally understand domestic violence, particularly ones who come before the court on breaches?

A. Everyone or the Indigenous or --

 COMMISSIONER: Let's start with Murri Court.

A. I certainly think that everyone understands the physical violence side of things. I think everyone understands that. I think that there is a misunderstanding or perhaps it isn't acknowledged the other types. The common ones out here is the arguments and the accusations of infidelity, that they happen a lot.

COMMISSIONER: Jealousing?

A. Yes, jealousing. Also the ones that I find a little bit concerning is say they're going to call police and they take the phone away and smash it or take the phone away and don't give it to the aggrieved, back to the aggrieved. I think that kind of controlling coercive kind of behaviour is I think something that's not fully appreciated by the general public, really, that type of offending. I think that that's a serious nature that can lead to physical violence or other types of emotional harm that no-one can see, police can't see when they turn up. We can see bruises, we can see cuts, we can see property thrown on the ground. But what we can't see is what's happened inside. And I think we generally, police and the public, need to appreciate the different types of domestic violence.

COMMISSIONER: And do you think that this Murri Court program by the end, that there's a better understanding of all types of domestic violence by the participants?

A. I think that there's a better understanding of most types of domestic violence. Yes, I think - I certainly think there's an understanding of the way that their behaviour, even if it's not violent, affects the person they're in relationships with. I think there's a great understanding.

MS CAPPELLANO: And in terms of just general understanding do you have any sense or observations about how well people who come before the court understand the conditions of their own orders, having gone through the court process? I think the way that it's explained - sorry, the conditions of - say if there's conditions of no contact or not to approach, I think they're well explained in court. In my statement I've talked about we're heading away from absolute no contact and absolute no approach conditions towards allowing contact and approach if it's with the express written consent of the aggrieved, and I think that has a little bit of a more complicated layer to it to explaining and understanding. But as for - if it's absolute conditions I think they're pretty well explained and I think people have a good understanding, and even in the criminal context when they plead or we're looking at what they told police, "I know I wasn't allowed to have contact," so I think people understand it.

 Q. And this is a specialist court in this jurisdiction. Is that explained generally by the magistrate or there's also legal representatives, for both the accused and the

aggrieved, in this jurisdiction who can also explain?

A. Yes, so the magistrate will explain. I would think that the practitioners would explain, although I'm not privy to those conversations.

Q. Of course. But everyone in your experience is generally represented in this jurisdiction?
A. Yes.

Q. Both the aggrieved and the respondent?

A. Very rarely are there self-represented people here.

- Q. And in terms of the non-contact you talk about the variation of the moving away from non-contact conditions being absolute. Was there a concern there? What's led to that I guess change in stance from Prosecution's point of view?
- Well, I think the overwhelming amount of criminal breaches we had in respect of breaches of no contact that didn't involve breaches of good behaviour, and I think there is a distinct difference in respect of those, that type of offending, and it was often at the consent of the aggrieved being there. We either went through a cycle of just continually breaching someone or - so then we would say - and the magistrate would give not advice but indicate there are avenues to amend this order, and they'd talk to the legal representative and we had a lot of applications to vary to allow those to get away from those absolute no contacts or not approaches to allowing with consent of the aggrieved in writing. It can be withdrawn. It was all about shifting power imbalance, and that's the idea of it. That's our idea of it.

- Q. And was that an initiative of the Police Prosecutions department, where you saw --
- A. We have been very open to it. I can't remember exactly who actually pushed this. I just know that it's become more prevalent and we've accepted it and, as the OIC, I certainly accept and I think it's in the best interest depending of course on normally application to vary is filed by the aggrieved. So we normally understand their side of the story. I do like to talk to them. But they are often represented as well. But normally it's about that.

It also depends on the seriousness of what was the initial application; has there been any offending since.

It may be a point where we - and this happens as well, where we keep an absolute not go to the aggrieved's residence, especially if they're not in a relationship, if they're not together, not living together, not going to the aggrieved's residence because that allows for a place of safety for the aggrieved. But if there are children involved and they want to have contact or they want to do custody drop-offs or go out to social things together with the kids, that still allows for that in respect of that. So that's how I look at it.

I think personally, not that it gets involved in my decision making, but I think personally it's very difficult to keep state-imposed sanction of no contact with two people that want to be together, especially the person it's meant to protect who wants to push for their own contact and for their open welfare, and I guess that's where the principles of the Act kind of - there's a little bit of a weight difference there in respect of it says we have to as most reasonably possible allow for the aggrieved's insight into that and then also making sure we are protecting the aggrieved and perhaps protecting people who can't protect themselves. It's always a finely balanced decision-making process, depending on a multitude of factors.

MS CAPPELLANO: Thank you. They're the questions that I have for the sergeant. Thank you.

COMMISSIONER: Ms Hillard?

### <EXAMINATION BY MS HILLARD:</pre>

Q. Just one question about the consent, the variations that you were just giving some evidence about just now. In terms of that, there's no power under legislation for when somebody who is being sentenced to vary a domestic and family violence order but there is a power to make a domestic and family violence order on a criminal sentence. Have you ever had occasions where there have been variations on the sentence?

A. Yes, I disagree with that interpretation of section 42.

 Q. And have you had occasions where you're talking about breaches of domestic and family violence orders where the magistrate has varied the domestic and family violence order to relax those contact provisions?

- A. There has been I know there have been occasions, not when I have been prosecuting. I have opposed it before when prosecuting. I don't think it's within the spirit of the Act that someone who is before the court for contravening an order, that the court should vary to take away conditions.
  - Q. Unless of course there's some consultation with the victim or there's a statement from the victim saying that they want that to happen?
  - A. I haven't encountered that example.
  - Q. And in respect of the Murri Court, you canvass that it only relates to criminal matters at the present point in time?
    - A. Yes.

- Q. There's no formal men's behaviour change program connected to the Murri Court. Do you have a view about how helpful that would be?
  - A. I think any behavioural change program would be beneficial out here. I think it would need to be tailored for Indigenous. I think there's certainly different things that need to be addressed with Indigenous domestic violence in that respect. But, yes, I think any behavioural change program would be beneficial out here.
- Q. Do you think that there's some scope in the civil sphere for a domestic and family violence application for a community justice group representative or a First Nations representative to assist the court in those cases that relate to First Nations people?
- A. I think so on certain topics. I think that there would have to be there are some cultural sensitivities in respect of what mob or clan people are from in respect of that. I think understanding someone who is able to articulate to the court Indigenous lore in respect of I often hear and I don't understand it, but I often hear of people being promised to other people and stuff like that. That I think would be beneficial to explain to the court for a full appreciation of the relationship itself.
- Q. One of the things the Commissioner asked you was about youth in domestic and family violence matters and where they're respondents and you said they're represented. Are they represented at a contested hearing or only represented on the mentions or reviews?

A. I don't think I've ever had a contested youth one. I know we've had - I know there have been consents to - we've had arguments, not arguments, submissions in respect of consent to whether it should be 12 months or 24 months or the five years that is in the Act, not mandatory, but unless there's other circumstances. I know there's been submissions on that, where the person has been represented. But I don't think I've ever had a contested application.

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Q. And do you have a view or any comment that you want to make about the value of rostering time for officers to allow follow-ups to make your work easier and specialist court work easier and Murri Court work easier? I think any ability for officers to have more time to follow up with complainants, whether it be after a serious incident or an incident, being able to go back later and spend - I think that we - unfortunately officers go to a disturbance or a job, they're dealing with people in heightened situations. Often the aggrieved is the one most I think we would get a better heightened in the situation. appreciation for what's gone on if we come back later. And I think being able to follow up and taking Absolutely. a bit of ownership of what you've done and the people that you've gone to and work with, I think that would be good. But it would create big staffing issues. But I think it would be - before here I was in a little town called Nowra where there were four officers and because we weren't stifled by time we took responsibility and everyone - you were able to go back day after day and see how people

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Q. It perhaps makes it easier if there is an allocated social worker or I believe up here you have the Save the Children person that sometimes goes out to be helpful?

A. Yes, although I haven't worked on a (indistinct).

I think that would be great for everyone.

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MS HILLARD: Thank you, Commissioner. Those are the questions.

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COMMISSIONER: Mr McCafferty?

I don't know how realistic it is.

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MR McCAFFERTY: No questions.

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MS WILLIAMS: Nothing from me, thank you, Your Honour.

progressed.

1 MS CAPPELLANO: They're the only questions for Thank you. 2 May he be excused? the sergeant. 3 4 COMMISSIONER: Thanks very much, Sergeant. Thanks for 5 coming in. 6 7 <THE WITNESS WITHDREW 8 COMMISSIONER: 9 Yes. 10 MS CAPPELLANO: Perhaps if we could stand down for a brief 11 period of time to arrange the telephone link. 12 13 COMMISSIONER: Yes. 14 15 SHORT ADJOURNMENT 16 17 MS CAPPELLANO: Thank you, Commissioner. 18 We have 19 Mayor Tamwoy on the telephone line? 20 21 COMMISSIONER: Right. 22 23 <KERI TAMWOY, recalled:</pre> 24 <EXAMINATION BY MS CAPPELLANO:</pre> 25 26 27 Mayor Tamwoy, when the phone cut out previously you 28 were talking about the example about there being a limited understanding of what amounts to domestic and family 29 30 violence within members of the community. 31 anything else you wished to say in relation to that? No, I think I've said what I needed to say. 32 33 And is it the case - this is something that you talk 34 35 about in your statement - that even you personally only in recent years had a full appreciation of what the variety of 36 37 things that can amount to domestic and family violence; would that be fair to say? 38 Yes, yes, that would be correct, yes. 39 40 41 And that's despite the fact that your mother was actually a person who worked in the field of supporting 42 43 aggrieveds when it came to domestic and family violence? Yes, that's correct. 44 Yes. 45

What do you think is required in the community to

assist in this regard?

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1 A. When it comes to domestic and family violence?

Q. Yes, increasing understanding, I guess.

A. Yes. I believe that, you know, we need to educate, and by that I mean, you know, educational material that we need to have, like, made available to the general public. I don't see much in community, I don't see much awareness being raised in this way, you know, what is domestic violence, you know, and I believe it all comes down to just the education of the community.

- Q. You indicate in your statement that domestic and family violence orders and police protection notices are common. Are you able to make any comment on how often no contact conditions are placed on orders and whether that can become problematic?
- A. I don't have the numbers of how many orders, no contact orders, are put in place. But I do know just hearing from the general public, you know, when someone flies away, goes away to, say, Lotus Glen prison people will say, "Oh, they breached their DVO. That's why they have gone away." That's how I know.

 Q. And something that you say in relation to the non-contact conditions is that sometimes the orders don't work because the aggrieved and respondent don't really understand the impact and the purpose of those types of conditions on the order; is that correct?

A. Sorry, could you repeat that question again?

Q. Are you able to make any comment on how well people who are the aggrieved or the respondent on a domestic and family violence order understand the order itself, what they are allowed to do, what they're not allowed to do? Do you have any view on that?

A. Yes. I believe persons don't fully understand it. It needs to be explained properly to them because you would still have, you know, the - what do you call it - partner trying to make contact with the aggrieved. Even though it's been explained to them they find - they would find it very hard to understand the concept of, "You're not allowed to call, text. You're not allowed to make any form of contact with them through family members and relatives."

Q. And another aspect that you raise in your statement is that there is at times a reluctance for community members

I find that people struggle with that.

- to engage with police. Is that something that you see and, if so, how regularly?
  - A. Sorry, can you repeat that again? You sort of are like a bit staticy on my end.

- Q. Of course. Is there a reluctance in the community for victims to contact the police?
- A. With women I think some not I think some would find it easy to make contact with the police; others not so much because they don't want their partner getting into trouble. With men it's very very rarely men come forward and say, "This is what's happening to me."

- Q. And is there anything that you're aware of which would help people in community to have more confidence in terms of contacting the police?
- A. No. Myself, I would try to encourage victims to come forward. But at the end of the day the victim has to come forward. I was involved in a situation, it was a young male, a young male person, who got into all sorts of trouble. But he did not want to tell the police about the abuse that he suffered.

- Q. In terms of the relationship with police and in particular in relation to cultural protocols you say in your statement that police could do better with cultural protocols and that particularly new police can cause offence, even if they don't know what they're doing wrong. Can you explain or give an example of how that can occur in the community?
- A. Yes. Thank you. Whenever new police come in they're not quite aware of the cultural elements of the community. Say, for example, if people are this is an example. If people are having a dispute or are fighting with each other, and when police try to step in the police are always being told, "No, this is how we sort things out through our way, through our culture. This is how we do it. We fight it out," when in reality it's not the way we do things. So new police officers tend to fall into that be misled into that without knowing better. But, you know, we always try to assist the police the best possible way and advise them, "No, no, what they have told you is not true."

 Q. We've heard some evidence from the current officer in charge at Aurukun and you say in relation to that that things are going well but it is also early days. Does the current OIC engage well and have a positive relationship

- 1 with community, and particularly Elders in community? 2 Yes, he does. He engages very well. He's starting to 3 gain traction, yes. So he's really good. He goes out of 4 his way to connect with people and Elders.
  - Do you as the mayor work closely with the QPS at the Q. moment in Aurukun?
  - Yes, I do, and I've worked well with them in the past being a mediator.
  - Q. And are you able to give any examples of the sorts of things that you as a mayor do in collaboration with police to help with that relationship?
  - Yes, with that relationship, a very fresh one and new one, and it's not related to domestic and family violence, but we had a community member missing - went missing for three days. So myself as the mayor instructed staff, council staff, to stand down from their work and assist with the search. So in that way we collaborated closely with QPS to have some of our staff stationed at the police station and the rest participate in the search. That was a good partnership.
  - And was it the police who were leading the search in Ω. that instance?
  - Yes, the police were leading the search, and the feedback I got from the OIC, Amit, was, "You know, mayor, thank you very much. If it were not for your staff being based at the police station we would have struggled."
  - And that's just from last weekend, is that right, or two weeks ago?
  - Yes. Yes, that's just from last weekend, yes. Α.
  - An issue that you talk about in your statement is engagement with service providers in community. You give the example of the PCYC as an example of engagement that's done well. What do they do that really works?
  - The PCYC, you know, they don't stay just within the four walls of the PCYC building. They actually go out into community and do little exercises everywhere, and that way they're engaging the young people and in turn that leads to engaging with the parents of those young people.
  - Do the people who run the PCYC live in community? Q. Α. Yes.

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- Q. You also talk about an issue, I guess the flip side of where engagement's not done well, and in this context you talk about there being limited support and engagement from outside service providers and the problems that you have with limited operating hours. Can you outline those issues for the Commission?
  - A. Yes, I can. In Aurukun the days leading up to the weekend, Thursday and Friday, would be our most busiest days. This is where we have an issue with sly grog coming into community. Aurukun is a dry community with an AMP in place. So during these days we have alcohol coming into community, which then leads to a lot of issues, like domestic violence and people disputing with each other. So if we don't have services open on the weekend, you know, where people could go to, like, for example if someone needed to have a very confidential talk to someone at the wellbeing centre, for example, no-one's available. In Aurukun people like to engage face-to-face and not so much rely on technology, but face-to-face.
  - Q. What sort of hours do the outside service providers operate?
  - A. We're looking at because it's mainly people fly-in fly-out, we're looking at on a Monday we would have a building open up at about 10, 10.30, they go on their lunch break, so that's from 10 to 4. Then on a Tuesday you're looking at 8.30 to 4.30. On a Friday would be 8.30 to 3 pm, but sometimes that could be 8.30 to 12 because then people are getting ready to leave because they fly out on the Friday. So they basically go out, go on lunch, but don't return because they need to, you know, sort out their accommodation and pack.
  - Q. Is it the case that there's just no external service providers over the weekend?

    A. Yes, that would be the case.
  - Q. Are there any organisations where the people who are working in them are living and working in community, or is it really all fly-in fly-out?
  - A. We have Queensland Health; we have the primary health care clinic. So the director of nursing and a handful of nurses live in Aurukun. So when something goes wrong that's the main place that people would go to on a weekend. But if there were major issues they would rely on the Royal Flying Doctor Service to support them.

Q. Are you aware of any domestic and family violence support agencies that are available that live and work in community?
A. No.

Q. Are you aware of what domestic and family violence support services there are in Aurukun?

A. No, I'm not aware of them.

O. We've also heard evidence in the Commission from

 Q. We've also heard evidence in the Commission from Brendon McMahon, who I understand was a former OIC at Aurukun and then also the former government coordinator at Aurukun. Do you know who I'm talking about?

A. Yes, I know Brendon, yes.

- Q. And I understand that while he was working at Aurukun you were the mediator?
- A. Yes, I was the mediator at the time Brendon was working in Aurukun.

- Q. And how would you describe your relationship as a town mediator with Brendon, who was either the OIC or the senior government coordinator?
- A. He was the senior government coordinator when I had experience working with him. I believe for me I had a good working relationship with him. He was always supportive, always transparent, and we worked well together in the times that I had worked with him.

- Q. From your observations as the mediator for the town did you feel that Brendon also had a positive relationship with the rest of the community?
- A. Yes, he did. Brendon would walk around everywhere, around town, and everyone knew him and everyone had a good relationship with him.

- Q. Are you able to identify what he did that allowed him to form those positive relationships?
- A. It had more to do with him just being on the same level as people and being able to communicate well with them and always being honest and transparent. You know, plus, he was the officer in charge here in Aurukun previously before he came in that role, came into Aurukun in that role. So he already had, like, some kind of connection to community, and people trusted him.

Q. You say in your statement that what Brendon did as

- government coordinator made a difference. Are you able to explain how it made a difference, how things if things did improve in community during that time?
  - A. I believe there was some improvement in community during that time. Brendon made a difference because he reported directly to the Director-Generals and he was always pushing for, you know, things to be done in the appropriate way for Aurukun.

Q. What was the difference - what were the improvements that you saw in community during that period of time?

A. There would be - people in Aurukun during that time were more activated, like, you would see people turning up to their activities that they needed to do, you would see people commit to the - stakeholders commit to meetings that they had to attend. Yes, those are a few.

- Q. In your statement you say that what was built should have evolved with the community. What happened after Brendon left?
- A. After Brendon left it left a big gap in community that couldn't be filled. There was no forward planning to capture what Brendon had done in community.

Q. And do I understand your evidence correctly that ultimately government funding for that government coordinator role was pulled out?

A. Yes.

Q. And that there's not an ongoing government coordinator

- plan in Aurukun?
- A. No, not currently.

MS CAPPELLANO: Thank you. They're the questions that I have for Mayor Tamwoy.

COMMISSIONER: Ms Hillard?

MS HILLARD: Thank you.

## <EXAMINATION BY MS HILLARD:</pre>

 Q. Mayor Tamwoy, can I just ask about coercive control. The Commission has heard evidence from different people in different First Nations communities that coercive control is prevalent, women having phones taken off them, being isolated, being unable to access the police or other

1 services for help. Do you have a view or comment about 2 that, about the Aurukun community? 3 Sorry, can you repeat that question again? 4 5 Q. Do the women in your community at Aurukun, do they experience coercive control, being isolated, have 6 7 their phones taken off them, trying to prevent them from contacting police, not allowed to go out to activities; is 8 9 that something you've seen? Yes, I have seen that happen, yes, and it's not only 10 the woman but it's men too, you know. 11 12 13 Q. So for the person who is experiencing domestic and family violence, male or female, and they are isolated like 14 that how do you think it can be best overcome for them to 15 16 get help? 17 I don't have an answer to that, but I would just like to say through education and just letting people know, you 18 know, "This is what you can do. This is who you can call," 19 and if it's not - if they're not comfortable with calling, 20 like, getting in touch with the police themselves, you 21 22 know, maybe a family member or their neighbour. 23 24 When Brendon McMahon was running his program and doing the government coordinator were those problems better? 25 I can't comment on that. 26 27 28 When I say "problems were better", was it easier for Q. 29 people to get help? 30 I think it would be, yes. 31 32 MS HILLARD: Thank you, Commissioner. That's my only set 33 of questions. 34 35 COMMISSIONER: Mr McCafferty? 36 37 MR McCAFFERTY: No questions, thank you. 38 COMMISSIONER: Ms Williams? 39 40 MS WILLIAMS: 41 No, thank you.

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MS CAPPELLANO: I have no further questions for Mayor Tamwoy. May she be excused?

COMMISSIONER: Thanks so much, Mayor Tamwoy. Thank you for persevering and you can hang up. Thank you very much.

1	A. Thank you.
2 3 4	<the td="" withdrew<="" witness=""></the>
5 6	MS CAPPELLANO: I call Aimee Sewell.
7 8	<aimee affirmed:<="" sewell,="" td=""></aimee>
9	<examination by="" cappellano:<="" ms="" td=""></examination>
10 11 12 13 14	Q. Sergeant Sewell, you provided a statement to this Commission of Inquiry; is that right? A. Yes, that's correct.
15 16 17 18	Q. And you've got a copy of your statement there in case you need to refer to it? A. Yes, I do, thank you.
19 20 21 22	Q. You're currently the youth club manager at the Mt Isa Police Citizens Youth Club? A. Yes, that's correct.
23 24 25 26	Q. Also known as PCYC. And you've had this position onl relatively recently, since June of this year; is that right?  A. Yes, that's correct.
27 28 29 30 31	Q. But prior to that for the last two years you've worke as a youth officer at the PCYC?  A. Also correct.
32 33 34 35 36 37 38 39 40	Q. As part of your duties you're responsible for the delivery of specific programs, including crime prevention programs and intervention programs, particularly for disengaged youth or disadvantaged youth in the Mt Isa district and, as well as having been a member of the Queensland Police Service, you also have teaching qualifications?  A. Yes, I do, yes.
41 42 43	<ul><li>Q. So you have a bachelor of secondary education?</li><li>A. M'hmm.</li></ul>
44 45 46	<ul><li>Q. And you're also currently a registered teacher?</li><li>A. Yes, that's correct.</li></ul>
47	Q. How has the ability - I guess the qualifications and

- the skills you learn as a teacher important in terms of delivery programs?
  - A. Invaluable. I think my education and experience has enabled me to probably have a little bit more success than perhaps other officers may have had just due to the educational background and understanding the complexities of the learning environment as well as the young people and also in content delivery.
  - Q. Just before I ask you about some of the specific programs that you run currently, I just wanted to ask you about any observations you have about the prevalence of young people, as in people under 18, who are in domestically violent relationships or subject to domestic and family violence orders. Do you have any observations about that?
  - A. My only observations are from the young people that I directly engage with. I do obviously check our QPRIME results on a daily occurrence to see which young people are engaging in what type of behaviours, and they can direct my response in terms of programming to support the district. A lot of the young people that I'm currently working with, most of them are subject to domestic and family violence orders or have had at risk behaviours that would put them at risk of being placed on an order.
  - Q. Do you have any awareness of whether there are other programs that cater for young people or support young people who are at risk of or are in domestic and family violence relationships?
  - A. Look, I'm not familiar with any in our district specifically. I am aware that there are men's groups, but a lot of the young people that I speak to, which predominantly are male, don't feel comfortable entering those settings. So at the moment there is nothing that targets anyone under the age of 18 specifically.
  - Q. And do you have any awareness it might be something outside your scope but do you have any awareness of what engagement Youth Justice have to people who are involved in domestic and family violence orders prior to leading to breaches and criminal proceedings?
  - A. Not prior, but I definitely know that we've partnered with Youth Justice in a number of programs, including Transition to Success. We've been directly responsible for the facilitation of the Love Bites program to the T to S young people. So that was done on a weekly basis on a

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- Q. And T to S?
- A. Transition to Success. It is an alternative program for Youth Justice, basically engages with the young people that are engaging with Youth Justice, and that may be on orders, and assist them with employment opportunities, behavioural change. It's a holistic program.

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- Q. And could you tell the Commission a little bit about the Love Bites under-21s respondents program, and to begin with you can outline when it first began?
- A. So we've now completed two programs. We commenced in the month of May 2022. The reason for the program was I had a number of young people that would come to me through different programs, and this is separate to the T to S program, just for clarification. T to S, I run the 10-week program. So each week I'll facilitate an hour and a half session with Transition to Success Youth Justice.

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The under-21 respondent program is an intensive three-day program which has one to three participants per program essentially, and we run it once per month and purely just because of staffing issues and requirements. As this program is quite labour intensive, it does require a lot of support for the young people. But it came about in response to a number of the young people that I was working with directly lacking understanding and awareness of their behaviours, and in particular their at risk behaviours when it came to domestic and family violence. So then they lacked a lot of understanding about why they were obviously getting in trouble for stealing cars or breaking into houses and were perhaps not dealt with with the severity that they were receiving in response to breaches of domestic violence. So they really lacked understanding about why they were getting in essentially more trouble for domestic violence than they were for other So I basically came to the need that we needed to provide another outlet to educate and empower our young people with a little bit more information and start to challenge the attitudes and beliefs that they were currently holding.

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- Q. So has it been an initiative of you personally or the PCYC more generally? Is that where the program has grown from?
- A. Essentially it was something that I've commenced. I'm

also at university studying a postgraduate in DV response. So I'm very passionate about domestic and family violence in our community. I've witnessed it first hand in the seven years that I've been in the district. severely affected by it in regards to witnessing it but especially the exposure and the trauma that's caused to our young people, and that's the reason why I commenced this program.

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- Q. And so the program lasts for three very intensive days by the sounds of things and you've done one in May and one other program?
- Yes, so our second one we completed in July.

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- And I understand from what you've outlined in your Q. statement that it's one to three children per program. How many staff would you have to staff that program? Currently I have myself and my social impact officer. However, we have chosen to partner with other agencies.
- are just ironing out a few of our I guess our program kinks, and then we're going to be formally inviting some of
- 21 22 those agencies to co-facilitate as well as to join in.

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- And so ideally would you see a program run with one to three participants with two staff?
- Yes, definitely.

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Q. And those numbers work well?

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They do work well. Obviously some of our young people Α. have literacy and numeracy difficulties which makes traditional programs quite challenging for them because they are based in knowledge content and being able to document what they're learning, whereas our program is definitely focused through learning through activities, conversations and feedback.

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- And one of the critical parts of this program is the Love Bites Respectful Relationships Program, which is I guess a nationally recognised program which looks at healthy relationships and problematic behaviours. attached the training manual for that program which is quite detailed to your statement. The Commission has that. Are you able to just in a brief way summarise what the Love Bites program I guess in its original form covers and
- 44 45 then I'll ask you about the modifications?
- Yes, definitely. So the program itself is from a 46 47 standby perspective. So it basically just asks, "What

would you do if you observed these type of risky behaviours in the community with your friends, at home," that type of thing. It also identifies clearly content around consent and abuse. It provides definitions around what is domestic and family violence and the multi-layered aspects of that as well as the cycle of domestic and family violence; but more importantly where they seek support and advice in regards to those. It does complete the program with an art project that's focused on the learnings and the outcomes of the program.

- Q. And I understand you've taken that broad program that's recommended nationally and tried to modify it so it's suitable for the young people that you're dealing with in the Mt Isa district and make it more holistic. Can you outline what sort of changes you've made?
- A. So we've haven't made any changes to the actual program because it is fantastic. But what we have done is we have added to the program. In direct response to your question, the Love Bites program is a standby perspective as in if you were to observe the behaviour what would you do. With our young people, because they are participating in these at risk domestic and family violence behaviours, they will naturally convert the conversation to identify their own behaviours. So then it becomes more about a kind of victim-centric approach. So we modify that.

Our program also supports with transport and catering, which is something that the NAPCAN program doesn't take into consideration. Without transport our young people will not attend these programs due to accessibility. We have no public transport here. But it also provides a really great networking opportunity for us with community but also to speak to the young people and gauge how they're feeling before we commence the program. We also provide heavy catering, so breakfast, lunch and we encourage our young people to take dinner home to the parents so there is conversation around their learnings for that day around a meal.

 Q. And so in terms of the standby perspective as opposed to the victim-centric perspective, is that putting them - is that something you said people do it naturally but also the focus of the program that you run is to run it from a, "How can I change, how does that - how am I making other people feel"; is that the type of thing you're talking about?

A. Yes, exactly. So one of the videos that is NAPCAN approved is the Angela Barker story, "Loves me, loves me not", and it's about a young girl who is a domestic and family violence relationship who experiences a significant amount of physical trauma and violence against her. In that you are to identify - one of the activities is to identify the red flags in that relationship. Now, we do that.

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> But then we can also identify with our young people, "Can you tell us your red flags for your relationship?" And probably the most important outcome that I've experienced from that thus far is that they actually identify that they may be under the influence of an intoxicating substance, so it might be alcohol or drugs, and then they can see the escalation from that point or perhaps there might be some fighting or property damage, and then it leads to a major incident, and then we can revert that back to the DV cycle as well. And they can identify in that cycle where their behaviours are sitting. Generally they can identify themselves sitting in that cycle quite frequently, especially once they're having an incident or explosion, then leading into the honeymoon phase and then the escalation phase again. So if they can view that then we can identify some of those key points of at risk and possibly provide some strategies for intervention.

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you've made to the program to assist the specific people that you're dealing with you talk about not relying heavily on the use of PowerPoints but instead focusing on activity based content. What does that look like? So one of the activities, for example, is defining the definitions of domestic and family violence; for example, the physical, emotional, coercive, financial, sexual abuse So we use that exact same program except type elements. I've made some of the wording more culturally appropriate, and through all the activities we get our young people to match examples of, for example, financial control, so controlling money and making sure that through a big map we basically identify key behaviours that would fall under those definitions.

And in terms of some of the other modifications that

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46 47 Q. You also talk about the creation of a specific resource book, another sort of modification. Can you explain that?

A. Definitely. So NAPCAN does have an initial - sorry, it's a completion survey for their program. For us it was important to capture the information and knowledge of the young person prior to the program and after the program to view if we have had any success in their attitude change towards domestic and family violence. So we've introduced a pre-program survey which is very quick, there's probably about 20 questions on that, and the same questions are asked at the end of the program as well.

So that document that you're describing is some of the NAPCAN content, but it's more the content that is less reliant on filling out a lot of information. So the example that I would like to use is the ideal partner worksheet. For that document we can identify the young people will tell us what their ideal type of partner is and we can either help scribe or we get them to draw the elements that they're talking about. But not only do we get them to document it on the paper; we also ask them to verbally explain and justify those choices as well.

Q. And so there's a bigger focus on oral communication? A. Yes.

Q. Rather than the written, heavily literacy based -- A. And the benefit of that is that as a group you start to find there's some level of self-regulation between them. So previously if you were talking to a group of young men in community they may be all talking each other up and might be encouraging the level of violence. But in this setting after receiving some of the content they actually commence, I guess, regulating themselves but regulating each other, and that's probably the most powerful part of that element.

Q. So it's important from your view that it is a group setting rather than one-on-one?

A. Absolutely.

- Q. Is it important that it's a small enough group so that you can provide one-on-one support if needed?
- A. And that's my second point. Obviously with the literacy and numeracy that's very difficult because if a young person isn't engaged in the program they're going to start misbehaving or they're going to refuse to participate. So to increase the level of engagement we must have a high enough ratio. Ideally I would love to

have three adults with three young people learning together, but unfortunately our current model doesn't allow us that.

- Q. In terms of another initiative within the program that you and your team have implemented, you talk about having a daily check-in and reboot situation. Can you explain what that is?
- Α. Yes, I think it was approximately three years ago I completed the reboot training, and the purpose of the check-ins is basically we want to gauge where that young person is sitting for the day, especially if they have engaged in anything over the evening that may affect their learning outcomes. For example, they may have consumed quite a bit of alcohol or dangerous drugs. In order to understand or be able to deliver the program the most effectively I can basically tailor how they're feeling for the day. So if they're grog sick, for example, I won't do any high-intensity activities. I can modify it that way to ensure that we get the maximum amount of participation and outcomes.

- Q. Is that something that was also taken directly from your education learnings in terms of modes of learning in the education setting?
- A. Yes, probably. I think the grog sickness is something that I've learnt from being out in this community. I don't think they ever taught that to you in university, or the young people that we would have to be working with. But I definitely think my education background has made a significant impact.

Q. In terms of the end of the program you talk about there being this important session where you have - sit down one to one with the consent of the young person and go through the order then and explaining the order.

A. Yes.

- Q. Can you tell us about that and that part of the program and why that's important?
- A. So that part of the program is also with the consent of the young person and the parent, just for clarification, and it is away from other participants. So it is in a private setting so there is no further disclosures. But as per the NAPCAN program we do have an agreement of confidentiality between all our participants. So that whatever is said in our space doesn't go back out into

community. But we are very separate. So I manage one young person and my staff member will be engaging with the other two, usually during the art project.

So I sit down with the young person and we go through the domestic and family violence order in detail, and the reason for this is because a lot of young people that I was engaging with were explaining they didn't understand the order because at the time of service they were very anxious and when the wording was coming across it's very formal and, although police officers do their absolute best to break down the orders, they're even quite difficult for me to understand sometimes. So I have a bit of empathy for our young people.

So basically we take the learnings and the examples that we have gained throughout the program, we take it back to our domestic and family violence order and I get the young people to write examples that are contextualised for them. So I ensure that with their feedback that they have got a greater understanding, because at the time obviously we've got a strong background in trauma-informed practice as well. So if we can sit back and provide that safe environment where the young person is participating by choice they're going to talk to us a little bit - I guess we're going to have a more productive conversation with them and I'm going to be able to understand whether they have that deep understanding of their order and the impacts as well, which is probably more important; so what are the outcomes if they continue or if they do A, B, C or D.

Q. And I guess I have two questions stemming from that. The first one I think you have answered in your previous answer, but is it the case that you found there was a limited understanding of young people of the conditions of the order, what they can and can't do?

A. Yes, 100 per cent.

Q. And is it the case that from going through the program and particularly that last session that understanding is enhanced?

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 Q. Is it the case that - from what you say in your statement it's critical that that occurs at the end of the program, so that the learnings of the program can be incorporated into that explanation. Do you think you would

Yes.

- have a greater success in terms of increasing an understanding if that explanation occurred at the start or is it important to be at the end?
  - A. It's important at the end because I can also gauge where that young person is sitting and through their examples that are provided through the program I can then reiterate that back through the order. So if a young person, for example, made a disclosure of a certain type of offence, then I can say during the program, "You told us about this. This is where it would fit in and this is a strategy we could implement" et cetera. So it is very important that it is done at the completion of the program, and that way I also understand that they have a greater understanding of what's going on as well.

Q. You talked earlier about the entry and exit surveys. Have you received any learnings from what those differing

results are from the entry and exit surveys?

A. Look, to be truthful, we have had five participants. Four have completed the program. I haven't completely reviewed the data in regards to the surveys, the post and pre. I guess I have read over them and definitely you can see at the start of the program they have some really negative views about domestic and family violence in regards to, for example, "It's my right to hit my partner," those types of attitudes. At the end, although we may not have 100 per cent been able to change their attitude, they do understand how wrong it is and they can see it from a more victim-centric approach, which is something they have never probably viewed their behaviour before.

Q. In terms of some of the additional aspects, I guess, outside the program but that are part of it you have already mentioned the catering aspect in terms of providing breakfast and lunch and then catering dinner for the whole family on those nights as well?

A. Yes.

- Q. And does somebody come out to the house, give that to the young person; how does that work?
- A. We don't go directly into the houses, purely just time based. Our program probably lasts five hours and it takes a lot of energy out of the staff and myself. But what we do is at the end of when we're dropping a young person home I always ensure that I exit the vehicle and I'll actually have a conversation with the parent or caregiver and I'm always focusing on the positive things that the

young person has learnt.

 So for me if I can go back to the parents or guardians and say, "Your young person participated fantastic in this program," ask them about what they have learnt, but with that positive reinforcement it actually encourages the parents to have the conversation because, as you would imagine, unfortunately a lot of the young people that we work with, if police go to their door it may be for a negative reason, and a lot of the time the parents feel responsible for the behaviour.

So when I go and I encourage them saying, you know, "Look, he's done a great job today," and provide positive feedback, they're more willing to support the young person to attend the next day and the following day, especially if they know that there's going to be a meal prepared for the family. But everyone's actually quite proud of that young person for their participation. So we start to change the attitudes and behaviours towards the young person from an internal perspective from the parents outward as well.

- Q. In terms of the flexible structure, that's something that you talk about as being important to the running of the program, so it's not really regimented hours; is that an important aspect to it?
- A. 150 per cent. So obviously our young people, sometimes it can be very difficult to get them up. Sometimes I have to go to houses three or four times before they'll officially be awake. But that's where the funding comes in, be able to say, "Would you like McDonald's this morning," which is something that they may not get. So that may be a motivator to get them up.

But, yes, we definitely need to be flexible depending on what's happening in the community at the time as well, if there's been a significant event. Perhaps we won't run the program because of sorry business or perhaps if there's been something directly with the family. So we definitely need to take that into consideration in our approach. So we may need to change sections of our content to support the best outcome for that young person.

 Q. An example that you give of the flexible learning is to encourage conversations, although it might not fit strictly within the curriculum at that point in time, if people are interacting well then you'll encourage that

- 1 conversation. Is that another example of the flexible 2 approach that you take?
  - A. Yes, definitely. So we wouldn't necessarily follow the program design if I felt that conversation were progressing in a manner that was conducive to a greater outcome. So I will let those conversations kind of flow in a direction that the young people are working together with, and then draw them back to the content when appropriate.

- Q. You've already talked about the importance of offering transport, and do I understand your evidence correctly in this regard there are two reasons why it's particularly important. Firstly, without transport it's a barrier that would not allow participation because young people simply can't get to the program?
- A. Yes, that's correct. I think not only would they not be able to but they may not be willing. So a lot of the young people that I work with, unless transport is provided, they refuse to engage. It's very rare that the young people that we work with will find their own way to PCYC. Obviously if they do I'm overjoyed and very excited, and I will keep reinforcing that behaviour. But unfortunately probably 99 per cent, unless they are provided transport, will not participate.

Q. And was it also your earlier evidence that there are limited public transport options available?

A. So there is no public transport available in Mt Isa. We have taxi service, and a lot of our young people if necessary would use a process through Transition Hub, who do offer a little bit of transport. But as you can imagine financial constraints with taxis make it very limited.

 Q. The other aspect that you refer to as being important from the transport point of view is that it gives you an opportunity to build rapport; you've sort of got a captive audience for that car ride?

A. Definitely. I'm sure parents will agree with me. But generally young people are more willing to communicate when they're not being faced eye to eye. Especially with our Indigenous communities, a lot of young people won't look people in the eye. It's not a sign of disrespect; it's just a cultural mannerism. So being in a vehicle where I don't have to directly look at them is actually, yes, very productive and you get a lot of information from the young people when we're in vehicles waiting in

drive-through lines or, you know, even just between the pick up and drop off. So if there's someone that I need to talk to about a specific issue I'll drop them off last, obviously I have my PCYC staff member in the car with me, but that just allows me to build on something that I may have picked up in the program.

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You talk and you give information about some reviews Q. that have taken place in relation to the assistance in the program, and you acknowledge that it is very early days and there's been two programs run. Are you able to outline some of those, and it starts at paragraph 37, what the reviews - sorry, 33, what the reviews that you've undertaken have demonstrated for the participants? Yes, definitely. So probably the most impactful example that I have at the moment is we have a 13-year-old male participate in our program in May. Prior to participation he had approximately eight domestic and family violence occurrences, including six breaches of serious violence. Since participation there was only actually one occurrence that has happened since our May program and that one was him as an aggrieved. During that incident he actually seeked advice or support from police. So he ran from the incident, came to police and requested assistance for protection because his partner was physically assaulting him, which traditionally would lead to him responding with a higher level of serious violence towards her and generally leading to further breaches against him.

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Due to strategies that we had discussed at our program he actually implemented that on that day, ran from the situation and seeked support from police. So we were really happy that he had tried that strategy, and police were very impressed as well and he was encouraged and congratulated for his behaviour as well. So he got a little bit of positive feedback.

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Young person B, 17, he had three domestic violence incidents since January 2022. We identified a high risk due to his 15-year-old partner being pregnant. Person B had not committed or been involved in any domestic and family violence occurrences since May, and PCYC have also assisted that young person with employment opportunities, assisted with housing requests, because their household I think has about 15 people living in it at the moment. So not really conducive to a young couple about to bring a

young person into the world either. We identified that as an at risk for domestic and family violence occurrence as well. And also being able to assist him with his driver's licence through Breaking the Cycle program. So we've completed a referral for him to commence.

Young person C, 17 years, so since 2021 he committed seven domestic and family violence occurrences, including a suffocation offence in 2020. So since the June program he has not breached his bail or committed any domestic and family violence occurrences. Person C, due to the program and information we provided, especially around the suffocation event and in relation to the precursor for the homicide, since then he has a greater understanding of the level of violence and the impact that his actions actually had on his partner. So that was actually a really big moment for me for him to have that understanding.

And then finally person D, 18 years, so he has a son to his aggrieved. Young person D had displayed significant controlling behaviours and very violent physical behaviours towards his partner as well. So since the program, since he completed in June, he has had two breaches of domestic and family violence. However, they were breaches against his contact conditions rather than serious levels of controlling or physical violence. So from our perspective that was an improvement to what we had been observing in that young person.

Q. And how do people qualify? How did you pick those participants? Is it because they were particularly high risk?

A. To be truthful, I go through the occurrences daily. I review the domestic and family violence occurrences in relation to young people. From there I also take referrals from our high-risk domestic and family violence team as well as our DV yellow sergeant, Dean Hanrahan. They're direct referrals that come through. I have, however, sent referrals out to our agencies, our partner agencies, such as Youth Justice, Corrections, Child Safety. But generally it is on our own back at the moment in regards to seeking out young people, and the information that I select them from is from our OPRIME.

 Q. And in terms of actions afterwards, continued involvement after the program, do I understand your evidence correctly that it's not once the program is

- finished you'll just have no further contact but that you continue to have ongoing contact with the young person, their family, on their progress and whether there are additional supports that are required?
- A. Yes, that is correct. So we do attempt to put referrals in aspects that we believe the young person and family might need support with. To be truthful, that is one of the limitations we have identified in our program. Due to our current staffing model and other commitments to youth programs in the district I don't have as much time as I would like to dedicate to this program. But that is one area for definite improvement and I think it would improve our long-term outcomes.
- Q. You talk about the need for contact with other agencies such as Youth Justice and Community Corrections and high-risk teams and also referring to services such as headspace or mental health or perhaps substance abuse type services. The other need that you identify in your statement is need to help with goal setting on those more concrete things such as driver's licences and creating
- resumes, obtaining jobs; is that an accurate summary of the different things that you would like to see continuing into the future?

  A. Yes, definitely. A more holistic approach to building
  - the young person's capacity will make a huge difference to their long-term success. Most of the young people that I'm engaging with in this space are not attending school, they're not employed, they're having huge levels of boredom which leads to excessive drug use and alcohol use, which is obviously some of the precursors for our at risk behaviours for domestic and family violence. So if we can address those issues by getting them into employment or getting them back into an educational setting we believe that we're going to reduce the incidence of domestic and family violence.
  - Q. And you gave evidence earlier that as far as you're aware this is the first of its kind program that you're aware of that helps young people who are under-21 who are respondents to domestic and family violence. I guess it can be assumed from the evidence you've given today that there is a real gap there in terms of service provision; would you agree with that?
  - A. I would agree. To the best of my knowledge I haven't been able to find a program that is suitable. The senior sergeant and I at PCYC are discussing about writing our own

program. But we wanted to get something on the ground immediately due to the increasing levels of domestic and family violence in our young people. So our objective is to write our own program.

- Q. You've obviously looked for other programs to see it's not just you're just not aware of it, that you haven't made inquiries; you've actively looked --
- A. Yes, so we've actively I have spoken to other agencies, I've spoken to people in the education field and I haven't been able to find anything. It doesn't mean that perhaps there isn't one; it's just that I've been unable to locate at this time.

Q. You talk about having received funding to expand the program to Doomadgee and Mornington Island.

A. Yes.

Q. When do you hope for that to get off the ground?

A. We're hoping to commence that in 2023, and the reason for that is I believe that in Doomadgee and Mornington Island going to have to have larger cohorts of young people to - I guess just due to our timing restrictions. So in order for that to happen I would like the program to be as implemented as possible and being able to have our internal reviews to ensure that we're delivering the best program possible to those young people in that community.

Q. Do you have the next program lined up for the Mt Isa region?

A. We were hoping to commence next week, but there has been an incident in community and due to some levels of Sorry Business we've now had to go back to our referrals and double-check who has been impacted by that. So it may be affected for next week, but if that's the case we will obviously try to follow it up with the following week.

- Q. What would be required for this type of program to be rolled out further?
- A. I mean, obviously in order to facilitate the NAPCAN program you must have NAPCAN training, which a number of people in our district have been trained in. The program requires transport, it requires catering and it requires time. So technically I believe this program could probably do with a full-time officer being able to support the ongoing young people. Unfortunately, I don't have the

capacity to deliver that, and neither do the PCYC staff that I have underneath me at the moment. But in an ideal world it would be an individual program with a coordinator who would be responsible for facilitation and management and ongoing support.

- Q. Do you see the PCYC as a useful given often PCYCs do have transport, do have catering needs, as a useful vehicle for the program to be rolled out further throughout Queensland, or do you think it needs to be independent of --
- A. I think it needs to be in partnership with PCYC because PCYCs have a number of resources that are available to assist young people. I do believe that it should be led by QPS.

Why is that important, from your point of view? Q. From my point of view, QPS are on the ground, we've got the learning experiences of our community. that we should be the lead with the support of other But I do believe that this is an agencies to support. issue that PCYC - sorry, that QPS has the ability to I've worked with a number of agencies externally delivering other programs and, whilst there has been some success, I don't think there's as much ownership as QPS We are always accountable for our programs, we have to produce results, we have to stand by our results; whereas some of the other agencies perhaps don't have as much - I can't quite think of the word - maybe not perhaps not as much criticism placed on them.

Q. In terms of you talk about partnershipping with other agencies, including Aboriginal and Torres Strait Islander led organisations, do you see in again an ideal world that this sort of program runs out of a PCYC being the lead organisation but then facilitated by a program coming from external support programs, including Aboriginal and Torres Strait Islander led organisations?

A. Potentially, yes, if it was the right people.

Q. Is that what you mean by the facilitation with other - what do you mean by the facilitation partnership with other community groups? Is that --

with other community groups? Is that -
A. So, for example, we have been in contact with a number

of agencies, including the Mona program, the Kalkadoon

community group. We would like to engage with those groups

and bring them in to perhaps do an introduction or a

1 welcome to country for our young people, because most of 2 them do identify with those Elders. But sometimes it can 3 be difficult due to the flexible nature of this program to 4 have a number of agencies link in. 5 6 MS CAPPELLANO: Thank you. They're the questions that 7 I had, Commissioner. 8 9 COMMISSIONER: So you've run two programs. How many 10 children --So we've had five participants, Your Honour, four 11 Α. complete and the fifth young person completed two days. 12 13 COMMISSIONER: How many were you hoping to start next week 14 15 before the Sorry Business? So we have three referrals completed, ready to go for 16 17 next week. 18 19 COMMISSIONER: Is three to four sort of the best number? I believe so, Your Honour. Any more than three or 20 four would affect individual outcomes. 21 22 23 COMMISSIONER: So when you talk about Mornington and 24 Doomadgee, you said they would be bigger groups. you thinking would be the size? 25 Definitely under 10. The issue with your larger 26 27 groups is sometimes the attitudes and behaviours around 28 domestic and family violence in a larger group are harder to control and, instead of encouraging behaviours or 29 conversations that would address the behaviours, I believe 30 that in larger groups it may reinforce and encourage the 31 behaviours in a negative way rather than a positive way. 32 33 34 COMMISSIONER: So you said you got funded by the 35 Police Service for this? 36 Yes, Your Honour. 37 COMMISSIONER: How long does that funding last for? 38 So I received \$30,000 to commence this program from 39 40 the CVACA funding. I'm not quite sure how that abbreviation comes out, but it is a community policing 41 So each program approximately would cost me around 42

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COMMISSIONER: Per participant or per program?

A. Per program.

\$500, so quite a long time --

- 1 COMMISSIONER: Oh, wow, okay. So that will last you a long time?
  - A. Yes. I think in terms of case management support, though, if a young person, for example, needed assistance with, once they have completed a program, paying for a drivers licence, then that's some of the funding that can come out to support. So, even though we've just commenced the program, I foresee that some of that expenditure may increase due to I guess some of the things that the young person might need for success.

COMMISSIONER: Fair enough. Ms Hillard?

## <EXAMINATION BY MS HILLARD:</pre>

 Q. Just in relation to the \$30,000, can I just ask about the details about that and your wages. Obviously you're employed by the Queensland Police Service. That doesn't include what your wage would be in that, does it?

A. No, it doesn't.

Q. You said that you would ideally want to be full time to be able to devote more time and you would have a support worker also devoting full-time -- A. Yes.

Q. So there would be the two wages as well in addition to whatever the per person costs would be?

A. Yes.

Q. Can I just turn to some of the pathways of the process. My observation, and this is for you to comment on, perhaps the youths when they start at the beginning don't recognise that they even have a problem or that they need to change, and as they progress their readiness and recognition changes; do you want to say anything about that?

 A. Absolutely I would agree with that. Most of the young people that I work with have extensive trauma or have been exposed to domestic and family violence themselves. A lot of their behaviours appear to me - and I'm not an expert, but a lot of them appear to be learnt behaviours from the environments in which they're coming from. So a lot of our young people are perpetuating the violence that may have been towards themselves or they have witnessed in some capacity. So there's nearly an acceptance and a right for the physical violence from the young person. That's the

impression that I get.

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Q. So, if we're sitting around expecting this young person to recognise that they're ready and they need help, it's just not going to happen. It has to be participation in some other form; is that right?

A. I would agree with that, yes.

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- Q. Do you have a view and I notice that you identify at risk because they have already come in contact with the court. Do you have a view with this sort of program, assuming you've got the resources and capacity, to be part of a bail condition or a plan or a domestic and family violence order or something like that?
- Objectively, that's what we were hoping. We initially connected with Youth Justice, Corrections, to see if we could make it a formalised process or a process of diversion, for example, for a young person. Unfortunately, we haven't been successful in that option. So at the moment it is still voluntary. I guess the hardest aspect that I have with this program is that young people don't recognise that they have an issue, so why would they voluntarily sign up for a program. So when I'm discussing the first introduction with parents and the young person or caregivers I basically talk about how we can support the young person, that we're going to provide catering, it's going to be lots of engaging content. So I try and engage them in that way, because if I told them the real reason I could probably guarantee that I wouldn't get the level of engagement that we're getting.

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Q. Obviously, probably they come from families where the conduct that you're teaching them about is normalised to them as well; is that right?

A. Yes, definitely.

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46 47 Q. In respect of the literacy and numeracy challenges, you also were asked some questions about order conditions and explaining things like that. Tell me about the variations and if you assist them with variations of domestic and family violence orders?

A. So one of the aspects of the program that we're working towards is when a young person participates in the program and if they identify that, for example, a no contact order is one of the aspects probably most affecting them in their offending - so let's say they're not having any other physical or coercive control type behaviours, and

the only aspect that they're actually offending against is the no contact - we are willing to provide a statement and assist the young person with coming up to a DV service and doing the variation orders. So we think it's really important if a young person is attempting to make the change that we support that young person, and we will do that to the best of our capacity.

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- Q. And that involves no doubt the ability to have access to a computer, to print things out and sometimes even to help them write it?
- A. I would say all of the above is necessary. Some of our young people have no idea about how to type, wouldn't even know how to turn on a computer, unfortunately not for this type of capacity; maybe for games and hence the reason why we would take them to a DV service. So in that capacity I may go and support, but I would not be the officer taking it out. My role in that capacity is pure support for the young person and continuing to build that rapport and trust with them.

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- Q. In respect of some of the other parts to domestic and family violence the Commission heard evidence from a youth advocate earlier on in the proceedings that the young women don't recognise strangulation and choking often when it's perpetrated upon them as sexual violence and it can be domestic and family violence. Do you have any view or comments about that from this program?
- I've only had one young person that's been involved in a strangulation offence that's been declared. That doesn't mean that the others aren't engaging in it. But the information I'm receiving from the young people is that, due to exposure to pornography especially, that is actually driving some of those behaviours, because primarily that's what they're seeing in the pornography, those type of acts, and in those videos as well that the girls aren't providing consent, and they believe that that's normal. So I believe that pornography has made a significant impact on our young people and then that's then led to the young people talking amongst themselves about these behaviours and perhaps making them feel like it's more acceptable because everyone's talking about it and it's on the internet.

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- Q. And it normalises it?
- A. And it normalises the behaviour, yes.

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Q. One of the things that you mention in your statement

1 at paragraph 4 is one of the programs, the RUBY program. 2 That involves women or girls, does it? 3

Yes, that's correct, yes.

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Q. Can you just talk a little bit about that? So RUBY is a PCYC led program. It's for women and young people over the age of 16 years. So it's for women that have likely to be or are experiencing domestic and family violence. So for our program we're funded by the Mt Isa City Council. Unfortunately, the program does not come with automatic funding from PCYC, so you actually have to seek funding to run it. We offer transport. pick up our women from the DV, domestic violence, shelters. We also pick up from safe locations as indicated by the woman. We bring them back to PCYC. We engage in physical activity, because we know that physical activity improves self-esteem, confidence. Then we engage in like an education or engagement session. So these are very lightly wrapped around, you know, support services, where they can seek help, definitions of domestic and family violence, any questions that they may have, and we do that around food, because we believe food and cups of tea connect people. And from there we transport home to safe locations. women that are really high risk we also offer sporting equipment and clothing, shoes, et cetera, so if they're leaving a house they don't necessarily look like they're out to exercise, and we provide that service for them.

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provide a point of contact to educate the woman about the coercive control, for example? Yes, definitely. And there is always a female police officer onsite, which is generally myself. I have the capacity to build rapport with the women, similar to a PLO position. That may be as a bridging between myself and perhaps the DVLO at the station just to explain the extent of domestic and family violence that woman may be experiencing at that time.

It sounds like a very important service to be able to

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When you do the work at the PCYC do you use your uniform that you've got on now or is it a modified uniform? So I always wear my operational uniform. I'm never in normal clothes. I think it's really important especially for our young people to see the uniform and see me operating in that space. I don't wear accoutrements at certain times because sometimes that can be a barrier to engagement. But for me it is very, very important that

1	young people, first and foremost, I am a Queensland police
2	officer.
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4	Q. You don't find that it interferes because you're
5	engaging with them properly?
6	A. Exactly. I think the most important thing for me is
7	that when I provide respect I require respect back, and
8	I think if we can demonstrate that to young people that we
9	are human and that we are people and we are willing here to
10	assist and improve their lives, then they're more willing
11	to engage.
12 13	Q. Just back to the half dozen or so young people that
14	you've assisted so far, they have all been males, as
15	I understand it?
16	A. Yes.
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18	Q. One of the features of the men's adult behaviour
19	change programs is they have a women's advocate to be able
20	to cross-check with the woman if they're actually doing
21	what they're saying they're doing. Is that something that
22	you are able to do as part of your program?
23	A. Potentially. We are very open to feedback and
24	changes, anything that improves the outcomes for these
25	young people. So I have observed that technique or that
26	concept before in other domestic and family violence
27 28	programs. It isn't something that I had thought about, but I would be definitely willing to include. I did study that
29	at university, which I found quite enlightening. So, yes,
30	it is definitely something we can include.
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32	Q. And, again, would require resources and someone else
33	to be funded to do that?
34	A. Yes. Yes.
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36	MS HILLARD: Thank you, Commissioner. Those are my
37	questions.
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39	MR McCAFFERTY: No questions, Commissioner.
40	MC NITLL TAME. Yes places Verne Hereaus
41 42	MS WILLIAMS: Yes, please, Your Honour.
42 43	<examination by="" ms="" td="" williams:<=""></examination>
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Q. Sergeant, you outline at paragraph 4 of your statement some of the services offered by PCYC in Mt Isa?

Α. Yes.

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- You might have been here earlier when Her Honour was asking Senior Constable Festing about community engagement initiatives more broadly in Mt Isa by the police? M'hmm.
- Q. Are you aware of any community engagement initiatives run by Queensland police other than those that you know about through the PCYC?
- Yes, absolutely. So obviously we partner with QPS extensively. So we always have our NAIDOC celebrations, reconciliation weeks. Recently our domestic and family violence teams and crews have actually gone out to Avon Downs for a cricket match. So there are definitely --

COMMISSIONER: What's Avon Downs? So Avon Downs is in the Northern Territory, Your Honour. There's a police station out there, but basically the police and other units from Northern Territory get together for cricket matches and they raise money for domestic and family violence response.

So there's other activities that we obviously host. So there's programs such as Catch Me If You Can, which is what Senior Constable Festing was referring to in regards to the touch competitions. So that, for example, isn't necessarily police versus our young people. There might be a collaboration where we join teams. But that's about breaking down those barriers between police, the young people and their families as well.

We also offer Chilling in the Park, which is an early intervention program, on a Thursday. So with that program we work with young people between the ages of two to 15 through physical activity, arts and crafts. We provide catering as well and transport to the event. So once again it's early intervention, identifying at risk young people, being able to put the referral services in early, and I also liaise with the schools to make sure that their behaviour at school is acceptable and that type of thing.

We also do our Thursday night diversion programs. we target young people that may be displaying anti-social or criminal behaviour in the CBD. We divert them with partnerships with community to the skate park. We provide scooters and physical activity as well as catering, because we know if young people have exercised and that they have

1 full tummies they're more likely to stay at home rather 2 than walking the streets and engaging in things that 3 perhaps they shouldn't be. So there's plenty of different 4 programs, and we partner with other agencies for Child Protection Week, Day for Daniel, just to name a few. 5 6 7 MS WILLIAMS: Thank you, Your Honour. 8 9 COMMISSIONER: Do you do anything down at the dinner camp? 10 No, unfortunately. So PCYC, our focus is making our community a safer and healthier place through youth 11 development. So a lot of our focus is actually 12 13 facilitating youth programs and services. 14 15 COMMISSIONER: There would be youth down at the dinner camp, though, wouldn't there? 16 17 So generally if there's youth in that environment our child protection unit are involved in that space. 18 19 generally it is predominantly adults. It's an unsafe environment for our children, if you've witnessed anything 20 Generally there would be child harm reports 21 down there. done for any child that's down in that space, and to be 22 truthful, Your Honour, I wouldn't want to encourage 23 24 children to come to the riverbed to participate in my programs or PCYC programs. So we'd prefer to divert them 25 away from that space. 26 27 28 COMMISSIONER: Fair enough. Okay. 29 30 MS WILLIAMS: Thank you, Your Honour. 31 MS CAPPELLANO: 32 I had no further questions, thank you, 33 Commissioner. 34 35 COMMISSIONER: Thanks very much. Thanks. You've been here all day, I notice, so thanks for being so patient. 36 37 Α. No drama. My pleasure. Thank you. 38 COMMISSIONER: 39 Thank you. You're excused. 40 <THE WITNESS WITHDREW 41 42 43 MS CAPPELLANO: That's the final witness for today. 44 45 COMMISSIONER: All right. In news, we may be sitting on

18 August. So if you can - in Brisbane, Mr McCafferty.

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MR McCAFFERTY: I've noted that. Thank you, Commissioner.
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         COMMISSIONER: Okay. Just watch this space. We'll let
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         you know. We'll let you know this week. Thank you. Just
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